

WHOSO

READS,

LET HIM

UNDERSTAND!

& Mornings

by Robert Ardis

Whoso Reads, Let Him Understand!

by Robert G. Ardis



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It is published as an educational service
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The Church of God's Faithful

136 Woodland Drive
Harleyville, SC 29448

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Second edition 2006
Edited for online reading June 2020
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To aid in this study of God's Word, the computer program,
"e-Sword," is used. This program presents the numbers and
definitions of key words from *Strong's Exhaustive Concordance*
of the Bible for the King James Version of the Holy Bible.

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We live in a violent world!

Wars and rumors of wars everywhere are the news of the day. International terrorism plagues the Earth. Violence is everywhere. Yet life goes on, especially in the Western world—eating, drinking, living it up, marrying, starting families...just as it was in the days of Noah! But how long will life go on as usual? Where are we in Bible prophecy? Can we know?

Matthew 24:15 states: “When you therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (*whoso reads, let him understand*).”

Today, many understand that the amazing prophecy of the *man of sin sitting in the temple of God* (2Th 2:3-4) has been fulfilled. But do you realize that *the abomination standing in the Holy Place* has also been fulfilled?

Do you understand?

This is the urgent subject of this booklet. Please read carefully and *understand*.

Introduction

Jesus Christ is the Head of His faithful Church. He is the living Word of God and is continuing to reveal more new truth to His Church. “New” truth is recorded in the written Word of God, the Holy Bible, but cannot be understood until the specific time God chooses to reveal it. Members of the Church of God’s Faithful (CGF) will be able to easily comprehend the new truth explained in this booklet. But most other churches, groups, or individuals who are not familiar with the teachings of the CGF will find this urgent new truth difficult to comprehend. Yet through God’s Spirit this vital truth can be plainly understood.

Before we get into the main text, consider four reasons why some may have problems with what is revealed here.

1. Very few understand that we are in the Day of the Lord, and that Christ has returned secretly, *as a thief*, to His scattered and shattered Temple. In the book of Revelation the apostle John is projected, in spirit, into the Day of the Lord, as declared in verse 10 of chapter 1: “I was in the Spirit on the Lord’s day, and I heard behind me a great voice, as of a trumpet.” It is plainly stated that John is in the Lord’s Day (the Day of the Lord) before any of the seven seals are opened. This scripture clearly informs us that the Day of the Lord comes “as a thief in the night” *before* the ride of the four horsemen and the Great Tribulation. This is the time in which we are living today—immediately before the Great Tribulation. Christ has returned (Mal 3:1-2,18) suddenly and unexpectedly to His Temple, not to *appear* (Strong’s #7200), but to *discern* the righteous from the wicked, and to make up His special treasure (verses 16-17). He is in the process of setting the Philadelphia pillars securely onto the sure foundation of the Word of God, to set them apart by truth, and to prepare for the next phase of the building of His Temple. This is all fully explained in our free booklets, *The Day of the Lord* and *Set Apart by Truth*. All of our literature is available on our website, www.setapartbytruth.org.

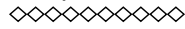
2. Very few understand that the resurrection of the firstfruits occurs on the holy day that pictures the firstfruits, the day of Pentecost. Our booklet *The Feast of Trumpets or The Day of Pentecost...Which?* gives the scriptural facts of a Pentecost resurrection.
3. Hardly anyone other than the CGF realizes the ramifications of Gerald Flurry's boastful claim of being "that prophet." These consequences will be thoroughly expounded in this booklet.
4. Very few understand Daniel chapters 8 and 12 or the true meaning of "a time, times, and a part of time."

The urgent need to understand points 3 and 4 above is the principle reason for this booklet. As stated earlier, Christ is the Head of the Church and is revealing to His Church *new truth* (His teachings or doctrine) that actually comes from God. "Jesus therefore answered them and said, My teaching is not mine but him that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (Jn 7:16-17). This is just as true today as when Jesus spoke the words. And it is still very difficult for some to believe plain scriptures in the Word of God. Why? Because the true meaning of some scriptures, only now being revealed, do not teach what we had always believed. However, if you are willing to believe what God says, and do His will, His Spirit will lead you into all truth (Jn 16:13).

Therefore, I sincerely hope that with a willingness to believe what the Bible says, **whoso reads—let him understand!**



Chapter One:



Living in Bible Times

*A*verage, former members of the Worldwide Church of God—sincere, begotten sons of God—have in many cases changed somewhat from the teachings of Herbert W. Armstrong to the point that suits their own likes and dislikes. Or in some cases, they simply follow the teachings and faith of the minister and church they have chosen to join. Most prefer to continue with what they find comfortable. Many of these brethren have been injured spiritually by the apostasy of the WCG after Mr. Armstrong's death. They find it difficult to accept or consider new truth. Nevertheless, all true Christians are admonished to "...grow in grace and in the knowledge of our Lord and Savior, Jesus Christ..." (2Pe 3:18). Growth in the knowledge of Christ is new truth by the grace of God. Growth in the knowledge of Christ is a step-by-step method God uses to teach those who are willing to walk by faith. Romans 1:16-17 (NIV) declares:

For I am not ashamed of the gospel, because it is God's power for the salvation of everyone who believes, of the Jew first and of the Greek as well. For in it God's righteousness is being revealed from faith to faith, as it is written, The righteous will live by faith.

You, as a Christian, are commanded by the Holy Scriptures to walk by faith and not by sight (2Cor 5:7). And, if you are led into new truth plainly revealed in the Bible, you must in faith walk in that new truth. If you, as a true Christian, read scriptures (by sight) that describe an important event that is to occur and then the event happens right before your amazed eyes, wouldn't the fulfillment of that scripture create within you a greater zeal to walk by faith in that new truth? This is the situation in which we find ourselves today. If any refuse to walk by faith in new truth that is plainly revealed in the

Word of God just because they are comfortable in their old incorrect beliefs—pity upon them, for there are terrible times ahead.

The Day of the Lord

The Day of the Lord came “as a thief in the night” (2Pe 3:10) on the Feast of Trumpets, October 1, 1997, and our Lord Jesus Christ came “suddenly to his temple” (Mal 3:1). The time of His coming was God’s secret. No one knew exactly when Christ and the Day of the Lord would come when Matthew penned his account of the Gospel. Matthew 24:36 states: “But of that day and hour knoweth no one, not even the angels of heaven, neither the Son, but the Father only.” However, Revelation 1:1 states, “The Revelation of Jesus Christ, which God gave him to show unto his servants, even the things which must shortly come to pass: and he sent and signified it by his angel unto his servant John.”

Our Lord revealed the Day of the Lord to His servants, the Church of God’s Faithful, on October 1, 1997. The secret of His coming as a thief has now been revealed to God’s faithful Church. Christ has already come! He is here now! Prophecies that had been closed and sealed in the past are being dramatically opened and revealed to the CGF.

The mystery of His return is history. Now we are told to understand all that will shortly come to pass. Read Christ’s admonition in Matthew 24:15: “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the Holy Place, (*Whoso reads, Let him understand*).”

Would You Recognize It if You Saw It?

Notice that Jesus says when we see this *abomination* spoken of by Daniel the prophet, we should understand! Do you really understand this powerful admonition?

What is an abomination? Would we even recognize an abomination standing in the Holy Place? And how does the abomination cause desolation?

The word “abomination” in Matthew 24:15 is defined in *Strong’s Exhaustive Concordance of the Bible* as:

G946: "From G948; a detestation, that is, (specifically) *idolatry*: - abomination."

G948: "From a (presumed) derivative of *bdeo* (to *stink*); to be *disgusted*, that is, (by implication) *detest* (especially of *idolatry*): - abhor, abominable."

The scriptures in the Book of Daniel to which Matthew 24:15 primarily refers are Daniel 8:13 and 12:11. Both of these will be thoroughly analyzed later. At this point we are studying the meaning of abomination in Greek and Hebrew. Daniel 12:11 states: "And from the time that the daily sacrifice shall be taken away, and the abomination⁸²⁵¹ that maketh desolate set up, there shall be a thousand two hundred and ninety days." (See also Dan. 9:27 and 11:31.)

Notice that "abomination" is Strong's H8251 and is defined as:

"From H8262; disgusting, that is, filthy; especially idolatrous or (concretely) an idol: - abominable filth (idol, -ation), detestable (thing)."

Number H8262 is defined as: "A primitive root; to be *filthy*, that is, (intensively) to *loathe*, *pollute*: - abhor, make abominable, have in abomination, detest, X utterly."

So, the Hebrew and Greek meaning of "abomination" is basically the same, namely, *a detestable, disgusting act or thing*.

Let's look at another Hebrew word that is a synonym of the word "abomination." This word is Strong's H8441, defined as: "Feminine active participle of H8581; properly something *disgusting* (morally), that is, (as noun) an *abhorrence*; especially *idolatry* or (concretely) an *idol*: - abominable (custom, thing), abomination."

H8441 has practically the same meaning as H8361, H8262 and the Greek, G946, and is used as "abomination" in Proverbs 3:32: "For the *froward*³⁸⁶⁸ is *abomination*⁸⁴⁴¹ to the Lord: but his secret is with the righteous." This same verse in the ASV is rendered: "For the *perverse* is an abomination to Jehovah; But his friendship is with the upright." Also, Proverbs 11:20: (ASV) "They that are *perverse* in heart are an abomination to Jehovah; But such as are perfect in their way are his delight."

Webster's New World Dictionary defines "perverse" as: "1) deviating from what is considered right or good; 2) stubbornly

contrary; 3) obstinately disobedient.” Consequently, when a person deviates or changes from something God has instituted as right or good, it is an abomination to God.

Our Lord tells us in Luke 16:15: “And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.”

A proud and covetous heart is an abomination before God and will result in *desolation*— “despoliation, being laid waste; come to nought” (Strong’s G2050 and 2048).” We will look at the Hebrew meaning of “desolation” later.

When the abomination is made obvious to us, then we don’t need to walk by faith alone. Then we can also walk by sight. And we must understand the urgency when the complete fulfillment of Matthew 24:15 occurs. The first part of this prophecy has already happened. An abomination stands in the Holy Place, now! This is not a closed scripture now; this new truth has been revealed.

The second part of this extremely important prophecy is now being placed upon you—whoso reads, let him understand. Now you *must understand* if you expect to escape what lies ahead!

We are in the Day of the Lord, the *abomination* is a reality and Christ says you must understand. In fact, to escape all that lies ahead, we must watch what is occurring in the Laodicean Church, the synagogue of Satan, and in the world. As we observe things historically, prophetically, physically and spiritually, we can understand.

Now We Can See!

We can see Gerald Flurry, the leader of the Laodicean Church, exalting himself with his claim that he is “that prophet”! His Church, with the corporate name of Philadelphia Church of God (PCG), is headquartered in Edmond, Oklahoma. This Church is the seventh candlestick of Revelation 1:20 and still flickers in the *inner court* (the Holy Place). In an attempt to awe his followers with his self-importance, he has stolen a title that belongs only to Jesus Christ. As stated above, our Lord’s words recorded in Luke 16:15 condemn such a proud heart as an abomination: “And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of

God.” Also, Luke 14:11: “For everyone that exalteth himself shall be humbled; and he that humbleth himself shall be exalted.”

Gerald Flurry, lauding himself with this vain and pretentious declaration, sets himself as an *abomination standing in the Holy Place*. And he and his PCG are fast approaching the time when he will be “laid waste.” Truly we do live in Bible times!

In recent years we have lived through the fulfillment of many extraordinary prophecies, for example 2Thessalonians 2:3-4:

Let no man deceive you by any means: for that day shall not come [the Day of the Lord], except there come a *falling away first*, and that *man of sin be revealed*, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God.

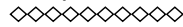
In regard to this scripture, consider the following events which we have experienced during the last twenty years:

- We former members of the Worldwide Church of God (WCG) have seen the great *falling away* from the doctrines restored by Jesus Christ through the Elijah, Herbert W. Armstrong.
- Gerald Flurry showed us that the man who succeeded Herbert W. Armstrong as the leader of the Worldwide Church of God, exchanged the truth of God for the doctrines of the world and caused the great *falling away*! That person became the “man of sin” of 2Thessalonians 2—not the great *false prophet* of Revelation as formerly believed!
- Mr. Flurry also explained that the *Temple of God* is not a building to be constructed in Jerusalem by the Jews. The Temple is the individual and collective members of the Body of Christ—the Church of God. Carefully study 1Corinthians 3:16; 6:19, 2Corinthians 6:16, Ephesians 2:21, and Hebrews 3:6. Mr. Flurry was powerfully used in his commission as the physical leader of Christ’s Laodicean work. His commission was to warn God’s people who were turning from the truth. However, he also turned away! Gerald Flurry turned from his God-given commission to do his own work.

- The falling away has already occurred! That fact should be simple to grasp. The enforcement of *the mark of the beast* during the Great Tribulation is another subject altogether. The *man of sin* has been revealed. Now we have lived into the time of some of the greatest fulfillments of all prophecy. **The Day of the Lord has begun, an abomination now stands in the Holy Place, and you are being given understanding!**



Chapter Two:



Changes and Deviations

On page 10 of the 1991 edition of *Malachi's Message*, Gerald Flurry writes:

Anybody who has been loyal to God's Church for very long is used to *change*. But all change is not good. The Laodicean Church is prophesied to change. But that *change* is AWAY FROM THE PHILADELPHIAN STANDARD—not a good change. The Laodiceans are prophesied to turn away from the trunk of the tree. God warns us to be vigilant.

Mr. Flurry, while prophesying about the results of the falling away caused by the man of sin changing the doctrines of God, has been made aware, although he will not admit it, that he, himself, is the leader of Laodicea and will also lead his followers to *change—to turn away from the trunk of the tree*.

The man of sin changed the truth of God and trampled all over the Law of God. The Worldwide Church of God appears now as just another mainstream Sunday-observing Protestant church.

The Laodicean Church headed by Gerald Flurry is prophesied to change from the Philadelphia standard—to turn away from the trunk of the tree taught by the Elijah, and to become “lukewarm” to the works of God and to the Law of God (Rev 3:15-16). Notice Matthew 5:19: “Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called least in the kingdom of heaven.”

Satan deceived Mr. Flurry into unlawfully publishing Mr. Armstrong's book *Mystery of the Ages* (MOA) in an attempt to attract more members to the Philadelphia Church of God. The WCG held the copyright on *Mystery of the Ages*. But instead of negotiating with the WCG for their authorization for him to publish the book, Gerald Flurry impetuously violated the copyright law by printing

and distributing MOA without permission.

The following is a quote from Ralph K. Helge, legal counsel for the WCG, that sums up that violation:

First of all, he removed all inserts from the book that referred the readers to the Worldwide Church of God; he then changed the copyright notice from WCG to Herbert W. Armstrong to further hide the source of the work, and then, with the highest degree ofchutzpah, he deleted the notice (as provided below) that forbade making copies: "No part of this book may be reproduced in any form without permission in writing from the Worldwide Church of God.

Mr. Flurry, in the early days of the PCG, was aware that copyright infringement was punishable by law. The booklet, *The United States and British Commonwealth in Prophecy*, also authored by Mr. Armstrong, was the most requested of all literature the WCG offered to the public during Mr. Armstrong's lifetime. Gerald Flurry very much wanted that booklet for the PCG, but hesitated printing its most recent edition due to the copyright held by WCG. Instead, in 1993, he published a 1945 edition of the booklet that was no longer protected under the copyright laws. But in 1997 he illegally seized MOA and brazenly published and distributed several thousand copies.

After months of legal wrangling between the WCG and the PCG, and enormous amounts of dollars wasted, the United States Court of Appeals for the Ninth Circuit finally decided on the case regarding *Mystery of the Ages*.

It was categorically concluded that any attempt by the PCG to acquire any court-ordered right to print MOA was finished. Gerald Flurry and the PCG lost the legal battle. He exhausted all legal remedies available to him, except to appeal the amount of damages that would be levied upon him by the court.

After all the shameful court battles, the fighting and squabbling between the WCG and the PCG had ended, the WCG emerged the victor. Then, in a surprise move, the WCG offered to negotiate a purchase price for *Mystery of the Ages* and other literary works of Herbert W. Armstrong and the Worldwide Church of God. Early on, it had been suggested to Gerald Flurry that he should consider negotiating with the WCG for permission to print and distribute *Mystery of*

the Ages. He vociferously stated that he would never “negotiate with a demon!” Yet, after the PCG’s defeat in court, he did negotiate with those he had previously labeled as demons.

Gerald Flurry’s stubbornness cost his Philadelphia Church of God somewhere between 5 and 6 million dollars. Now, unbelievably, he exults to his followers that he won the victory. He won nothing—the PCG paid “through the nose.”

Do you remember the definition of *perverse* which we looked at earlier? Webster states: “perverse: 1) deviating from what is considered right or good, 2) stubbornly contrary, 3) obstinately disobedient.”

The Laodicean leader has certainly deviated from what is considered right and good. The New Testament plainly tells us not to go to court against our brethren (1Cor 6:1-8). Due to his stubborn contrariness and disregard for the Law of God, he has wasted millions of tithe dollars. He has demonstrated an obstinately disobedient attitude. As a result, with all things considered, he has displayed a perverse spirit! And a perverse spirit is an abomination to God. Proverbs 11:20 declares, “They that are perverse in heart are an abomination to Jehovah.”

He has demonstrated to God that he would not hesitate to trample upon the Laws of God or the laws of the land, and waste millions of tithe dollars to obtain that for which he so lusted. Yet if he only believed the Scriptures and his own early writings, he would not go to the world with the *spiritual knowledge* contained in MOA. Herbert W. Armstrong successfully preached and published the Gospel of the Kingdom of God to the entire world as a witness unto all nations. The *end* (Strong’s 5056) of preaching the Gospel to the world was completed—at Mr. Armstrong’s death.

The PCG’s financial status was evidently severely affected by the huge purchase price paid for the copyright to MOA and other WCG literature. The financial burden rendered the PCG ineffective in its efforts to evangelize the world. It forced a cancellation of the *Key of David* television program for approximately six months.

However, if it were possible for the PCG to place in the hands of every person on Earth, a copy of MOA, it would not convert a single person. God finished His Spiritual Temple through the “hands of Zerubbabel,” Herbert W. Armstrong, who successfully accomplished the work of taking the Gospel to the world as a witness to all nations. Gerald Flurry and the “hirelings” of the “churches of god” attempting

to do this again is a vain act of pious futility.

After experiencing what the man of sin had done to the Church, any small infraction in the least of God's laws (Mat 5:19) should have raised warning signals to the people of God who are supposed to be experts at His Law. Notice Gerald Flurry's changes from the truth and the plain scriptures. These departures from observance of the laws of God should be "red flags" to a thinking person:

1. He has broken the eighth Commandment (Exo 20:15), "Thou shalt not steal." What else would the illegal seizure of MOA be labeled if not stealing?
2. He has broken the laws of the land. Romans 13:1-2 shout aloud to Mr. Flurry and the PCG:

Let every soul be subject to the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resists the power, resists *the ordinance of God*: and they shall receive to themselves damnation.

3. In violating the copyright law, Gerald Flurry provoked the WCG to take legal action. Consider the teachings of these plain scriptures:

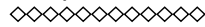
Let us not be desirous of vain glory, provoking one another, envying one another...For all the Law is fulfilled in one word, even in this, thou shalt love thy neighbor as thyself. But if you bite and devour one another, take heed that you be not consumed one of another (Gal 5:26,14-15).

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints...Now therefore there is *utterly a fault among you, because you go to law one with another* (1Cor 6:1,7).

These actions are "deviations from what is considered right and good," changes from the Philadelphia standard and a trampling upon plain scriptures.



Chapter Three:



The Abomination Standing in the Holy Place

Breaking of even the *least of the God's Laws* (Mat 5:19) is a departure from following Christ and quickly leads to more unrighteousness. We must follow Christ and turn away from any man who would lead us away from the Law of God. Almighty God, in Deuteronomy 13:1-3, provides instructions for determining whether a man who claims to be a prophet is a prophet of God, or a false prophet:

If there arise among you a prophet or a dreamer of dreams, and gives you a sign or a wonder, and the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which you have not known, and let us serve them: You shall not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proves you, to know whether you love the Lord your God with all your heart, and with all your soul.

Gerald Flurry, as a prophet of God, was the instrument through which Christ revealed the identity of the man of sin. Nevertheless, vanity, impatience, and a lack of wisdom prompted Mr. Flurry to turn away from the trunk of the tree. If he could have *Mystery of the Ages* it would be a *sign and a wonder* to many of God's people that he was the heir-apparent of Herbert W. Armstrong. But to God's faithful people who were wide awake, the unlawful action of printing *Mystery of the Ages* was clearly seen as turning away from the Law of God, and "you shall not hearken unto the words of that prophet." Gerald Flurry became a false prophet as defined by Holy Scripture. A true Philadelphian could not follow this man any longer because he ceased following Christ.

This Is a Test!

Deuteronomy 13:4 powerfully admonishes God's people: "You shall walk after the Lord your God, and fear Him, and keep His commandments, and obey His voice, and you shall serve Him, and cleave unto Him." Verse 5 is a frightening declaration from God in regard to a prophet who would dare turn His people away from the Law:

And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn you away from the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust you out of the way which the Lord your God commanded you to walk in. So shall you put the evil away from the midst of you.

We all need to hear and fear! Mr. Flurry is well aware of these scriptures, but instead of repenting, he has slipped deeper into Satan's deception.

Gerald Flurry's desire for vainglory has created in his mind a fertile ground for an attitude of satanic pride. Satan desired to topple God from His position as the Most High Being in the Universe. Isaiah 14:12-14 declares:

How are you fallen from heaven O Lucifer...for you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will also sit upon the mount of the congregation in the sides of the north: I will ascend above the heights of the clouds, I will be like the Most High.

From Prophet to Abomination

Now Gerald Flurry has made a change, a terrible deviation from the truth, that Mr. Armstrong would never have made or approved. Through Satan's deception, Mr. Flurry has changed the clear meaning of scriptures that apply to an office and title given only to Jesus Christ, the Son of God. In his own lofty self-esteem, this man has applied these scriptures to himself. He claims to be "that prophet," a position and title belonging to Jesus Christ alone.

Deuteronomy 18:15 contains the inspired words of Moses: "The

Lord your God will raise up to you a Prophet from the midst of you, *like unto me*, unto him shall you hearken.” To claim to be on a level equal to Moses reeks of vanity; but it gets much worse. Moses has written God’s words in verses 18-19:

I will raise them up a Prophet from among their brethren like unto you, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

There is no room for doubt that these Holy Scriptures refer only to Christ. In John 12:48-50, Jesus shows plainly that He fulfills the scriptures in Deuteronomy quoted above:

He that rejects me, and receives not my words, has one that judges him: the word that I have spoken, the same will judge him in the last day. For I have not spoken of myself; but the Father, which sent me, he gave me a commandment, *what I should say and what I should speak*. And I know that his commandment is life everlasting: Whatsoever I speak therefore, even as the Father has said unto me, so I speak.

John 7:16 adds: “Jesus answered them, and said, My doctrine is not mine, *but his that sent me!*”

But I Say...

Moses spoke the words of God with power and authority in the Old Testament. “That prophet” which God would raise up as a type of Moses would also speak with the authority and power of God. The Sermon on the Mount in Matthew 5, 6, and 7 demonstrates the power and authority with which Jesus spoke.

Matthew 5:21,27 declares:

You have heard that it was said by them of old time, You shall not kill...*but I say unto you* that whosoever is angry with his brother...shall be in danger of the judgment...You have heard that it was said by them of old time, You shall not

commit adultery: But I say unto you, that whosoever looks on a woman to lust after her has committed adultery with her in his heart.

Also compare verses 31 with 32, 33 with 34, 38 with 39, and 43 with 44. Moses had given the letter of the Law, but here was a Prophet “like unto Moses” who brought the Spirit of the Law. He thundered at the people during His days in the flesh, “But I say unto you...!” with power and great authority.

Look at this plain scripture that labels Jesus as “that prophet”:

And he shall send Jesus Christ, which before was preached unto you...For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall you hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear *that prophet*, shall be destroyed from among the people (Acts 3:20, 22-23).

A person who would appropriate this title unto himself, as Gerald Flurry has done, is consumed with the same vanity and sin that afflicted Lucifer. He is indeed a “dreamer of dreams,” a false prophet, *rich and increased with goods*, a blind Laodicean (Rev 3:17).

Speaking to the self-righteous Pharisees of His day, read again what our Lord Jesus told them in Luke 16:15, “You are they which justify yourselves before men: but God knows your hearts: for that which is highly esteemed among men is abomination in the sight of God.” Also Proverbs 16:5, “Every one that is proud in heart is an abomination to Jehovah: Though hand join in hand, he shall not be unpunished.”

Let me quote Gerald Flurry once more as he condemns himself by his own words. This quote is from the last paragraph of page 21 of his booklet *The Little Book*: “We are the inner court where God dwells! We are in the holy place! We know the meaning of inner court and outer court...”

Mr. Flurry realizes correctly that references to the Temple in prophecy most times are spiritual, not physical. In Ezekiel 8:16 we read an interesting statement concerning approximately 25 priests in the inner court committing what God considers abomination. This is occurring immediately before the Tribulation pictured in chapter 9.

And he brought me into the inner court of the Lord's House, and, behold at the door of the Temple of the Lord, between the altar and the porch, were about twenty and five men, with their backs toward the Temple of the Lord, and they faced the east; and they worshipped the sun toward the east.

Request our free booklet, *The Little Book, Unveiled at Last*.

Triplicates

The prophet Daniel also mentions an abomination in the inner court, or sanctuary:

Then I heard one saint speaking, and another saint said unto that certain saint which spake, how long shall be the vision concerning the daily [sacrifice], and the transgression of desolation, to give both the sanctuary [#6944, Holy Place] and the host to be trodden under foot? (Dan 8:13).

This verse and Daniel 12:11 are key scriptures that will be thoroughly explained in relation to Matthew 24:15 under the section on the 2300 evenings and mornings in Chapter Four of this booklet.

Compare also Daniel 11:31 where the abomination committed by Antiochus Epiphanes, historically, is a physical type of Daniel 8 and 12:11, Matthew 24:15 and Luke 21:20. The abomination, seen today in the Laodicean Church, is a spiritual type in the Holy Place. In the near future, when Luke 21:20 is fulfilled, the abomination will again be a physical type. The city of Jerusalem (not the Holy Place) will then be surrounded by physical armies. Remember that many prophecies have dual and triplicate applications.

Let's use Mr. Armstrong as an example of triplicates. First, there was the original Elijah who lived approximately 850 years BC. Second, there was John the Baptist, a type of Elijah who prepared the way for Christ's first coming. Third, Herbert Armstrong was the end-time Elijah who prepared the way for Christ's second coming. One, two, three—triplicates! Triplicates are seen in important events also. For example: first there was Antiochus' act of abomination as a physically fulfilled historic event. Second, there will be a physical prophetic

fulfillment of this abomination that will occur, in the near future, in and around the city of Jerusalem, not the Holy Place (Lk 21:20). And third, we see the spiritual fulfillment of this prophetic abomination at this very moment in the vain boasting of Gerald Flurry (Mat 24:15).

Matthew 24:15 presents Daniel's prophecy in the words of Jesus Christ: "When you therefore shall see the abomination of desolation, spoken by Daniel the prophet, stand in the Holy Place..." What is it that we can see through the study of the scriptures we have referred to in this paper?

Look...and See

1. Gerald Flurry's claim of being that prophet is an abomination to God.
2. Mr. Flurry and about 25 full-time ministers are still "standing" in the inner court (Holy Place) of the Spiritual Temple (the PCG is the Laodicean candlestick). Gerald Flurry has become an idol to these men who seek to follow him. They are not following Christ.
3. The "Holy Place" in Matthew 24:15 and the "Temple" of 2Thessalonians 2:4 are both describing the Church of God, not a Jewish temple that is expected by some to be built in Jerusalem. Jerusalem today is described in Revelation 11:8 as Sodom and Egypt, certainly not a holy place.
4. Mr. Flurry, as the flickering Laodicean candlestick, is standing in the Holy Place teaching the PCG something that is an abomination to God. They are not worshipping the sun per se (Eze 8:16), but are deceived into worshipping the evil represented by the sun.

Meditate on Ezekiel 8:16 and ask yourself the question: Who, other than the Laodicean PCG, has 25 ministers that are in the inner court?

I Hope You Get It

Read again Ezekiel 8:15-16, this time using the ASV:

Then said he unto me, 'Hast thou seen this, O son of man? Thou shalt again see yet greater abominations than these.' And he brought me into the inner court of Jehovah's house; and behold, at the door of the temple of Jehovah, between the porch and the altar, were about five and twenty men, with their backs toward the temple of Jehovah, and their faces toward the east; and they were worshipping the sun toward the east.

These verses describe situations occurring in the inner court of God's Church immediately before the Great Tribulation. How dreadfully urgent this is!

Continue reading Ezekiel 9 where the selection of those found worthy to escape the Tribulation are set apart from the unworthy. Also realize there is nothing holy about Jerusalem or a Jewish temple that might be constructed there.

Isn't it ironic that the man who revealed to us the truth of the "man of sin sitting in the Temple of God" (2Th 2) has now, himself, become the "abomination standing in the Holy Place"?

I hope you really get it. This is fantastic truth that opens other essential scriptures to us. The CGF is set apart by truth. Through God's grace He gives us continued growth in the knowledge of Jesus Christ—which is "new truth." And this understanding, this new truth, directs us to exciting scriptures in the book of Daniel and other relevant prophecies. These holy scriptures that are now opened to us are concerned with the Day of the Lord and the message that *the Kingdom of God is at hand* (Mat10:7). God's Kingdom will soon replace deceived mankind's corrupted civilization.

Time Hastens Away

Mr. Herbert Armstrong died nearly 21 years ago. At his death the prophecy of Matthew 24:14 was fulfilled: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end⁵⁰⁵⁶ come." And the *end* (#5060) did come! The completion of preaching the Gospel came to a successful conclusion; then Christ's servant died. This prophecy was accomplished to the full.

21 years have whizzed by, and now we come to the fulfilling of

Matthew 24:15. The abomination is standing in the Holy Place—now! Do you understand?

Remember that Matthew 24:15 and Luke 21:20 are companion scriptures that will both be fulfilled immediately before the Church flees to the place of safety. The prophecy in Luke warns, “And when you see Jerusalem encompassed with armies, then know that the desolation thereof is nigh.” Matthew’s version has already been fulfilled spiritually. An abomination stands in the Holy Place. World conditions indicate that it will not be long before Luke’s account of Christ’s prophecy will also be a reality. Then the next verses in Matthew 24 and Luke 21 will be fulfilled. This is precisely where time has swiftly brought us. Time is short!

Matthew 24:15 stands partially fulfilled. Let’s read it again: “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (*whoso readeth, let him understand*:)” We clearly see that the abomination standing in the Holy Place is a reality. But everyone does not yet understand. This is the work Christ has given the CGF to do—to help whoever reads to understand. Do you understand?

Now we see verse 16 looming ahead: “Then let them which be in Judea flee into the mountains.”

When is *then*? Is it when we see the abomination? No. It is when *whoso reads understands*. The word “then” in Matthew 24:16 refers back to the second part of Matthew 24:15 as it states, “...whoso reads, let him understand.”

This is the urgent warning here. Once this warning is completed to Christ’s approval, those who understand and heed will flee to the place God has prepared.

Read Luke 21:20-21:

But when ye see Jerusalem compassed with armies, then know that her desolation is at hand. Then let them that are in Judaea flee unto the mountains; and let them that are in the midst of her depart out; and let not them that are in the country enter therein.

Those who understand will not wait for the false prophet of Revelation to set up a temple in Jerusalem. The spiritual abomination is in the Holy Place now, and soon armies will surround Jerusalem. Then it

will be obvious that those in Judea must flee. But it may be too late!

This is a dual prophecy that must be shouted aloud today. There are several physical mountains to which those in Judea can flee when the time comes. But applying this prophecy spiritually *is for now!*

Observe how the Bible interprets this. Those in Judea that God is concerned about are mentioned in Revelation 3:9, "Behold, I will make them of the *synagogue of Satan*, which say *they are Jews* [spiritual Jews (Rom 2:28-29)], and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

The word "mountains" in Matthew 24:16 and Luke 21:21 (Strong's #3735) means "a mountain or a hill." A "mountain" in prophecy is symbolic of a house, a nation, or a kingdom.

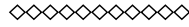
And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem (Isa 2:2-3). (See also Mic 4:1-2 and Jer 50:6.)

Isn't it clear that those in Judea fleeing to the mountain means the begotten brethren snared in Laodicea and the "churches of god," the lost sheep of the house of Israel, who are spiritual Jews (Rom 2:28-29) must flee to the *mountain of the Lord's house*, the house of God, His Temple, the true Church of Jesus Christ, when this message is understood by them?

Whoso reads, I hope you are beginning to understand.



Chapter Four:



Time to Understand!

*T*he Feast of Trumpets for this year was September 23, 2006. Now it is history. But counting from Trumpets to Trumpets, this year marked the beginning of the tenth year of the Day of the Lord and Christ's return to His Temple. Our Lord has come and is dynamically leading His Church into new vital truth.

The knowledge of the abomination standing in the Holy Place is an extremely important truth and it brings the urgency of the CGF rescue work into focus. We must help the blind Laodiceans and our brethren of the lost sheep of the house of Israel (Mat 10:6 and Gal 6:16) to understand what is written in this booklet.

Two other important truths our Lord has recently given are: 1) the true Bible meaning of the word "times," and 2) the understanding of Daniel 8 and the "2300 evenings and mornings" prophecy. Currently, with the proper understanding of the abomination in the Holy Place, the meaning of "time, times, and half a time," and the 2300 evenings and mornings makes it possible to: "...whoso reads let him understand." Heretofore, we could not understand all that the scriptures referred to because these truths were hidden, but now they have been revealed. Certainly, God must feel this revelation is very important for all of us at this time. Thus, it is time for you—who read—to understand!

Time, Times, and Half a Time

God's Church down through the years has assumed that the expression "time, times, and half a time" equaled 3½ years.

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where

she is nourished for a time,²⁵⁴⁰ and times,²⁵⁴⁰ and half²²⁵⁵ a time,²⁵⁴⁰ from the face of the serpent (Rev 12:14).

“A time” was a year, “times” equaled two years, and we assumed “half a time” was half a year. This equaled 1260 days, using 360 days as a year in prophecy. However, this assumption was in error. It was a preconceived idea that prevented a proper count of some important times that lie directly ahead.

Galatians 4:10 is very plain: “Ye observe days, and months, and times,²⁵⁴⁰ and years.¹⁷⁶³”

Notice, the *Strong's Exhaustive Concordance* numbers for “times” and “years” show they are two entirely different Greek words. “Times” (*Strong's* #G2540 *kairos*) is defined as: “season [see 1Th 5:1] ...times at which certain foreordained events take place or necessary accomplishments need to take place.” The word “year” (*Strong's* #G1763 *eniautos*) is defined simply as “a year”.

The obvious differences between “times” and “years” is just as apparent in Genesis 1:14 in the Old Testament as Galatians 4:10 has shown us in the New Testament. But we could not understand until God opened this to us. Genesis 1:14 states: “And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons,⁴¹⁵⁰ and for days, and years⁸¹⁴¹.”

The Hebrew word for “year,” *shaneb*, is *Strong's* #8141 and is defined as: “a year (as a revolution of time.)” The Hebrew word for “season,” *mo-ed*, *mo-ed*, *mo-adah*, is *Strong's* #4150 and is defined as:

...from #H3259; properly an appointment, that is, a fixed time or season; specifically a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand).

Times, Appointed Times, Seasons, Feasts

Let's now observe how #4150 is used as “times,” “seasons,” “appointed times,” and “feasts” in other Old Testament scriptures.

And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time,⁴¹⁵⁰ times,⁴¹⁵⁰ and a half²⁶⁷⁷; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished (Dan 12:7).

A half, #H2677, is defined as: “From H2673; the half or middle: - half, middle, mid [-night], midst, part, two parts.” (See Isa 44:16,19.)

As we proceed, it will be seen that H2677 in this verse refers more to a “part” of a time rather than “half” of a time. Notice that 3½ years is not being stated, but “a time, times, and a part of a time.” This verse is plainly declaring: “...it shall be for an appointed time, appointed times, and a part of an appointed time.”

Daniel 8:19: “And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed⁴¹⁵⁰ the end shall be.” Let’s emphasize this: “...*at the time appointed the end shall be.*” This is important. Understand!

Leviticus 23:2: “Speak unto the children of Israel, and say unto them, concerning the feasts⁴¹⁵⁰ of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.⁴¹⁵⁰” The Holy Scriptures here tell us that the feasts of the Lord are *appointed times*. They are to be kept at appointed times of the year as specified according to the sacred calendar.

Leviticus 23:4: “These are the feasts⁴¹⁵⁰ of the Lord, even holy convocations, which ye shall proclaim in their seasons⁴¹⁵⁰.” Feasts, seasons and appointed times are all the same Hebrew expression, #4150: mo-ed’, mo-ed’, mo-aw -daw’.

Leviticus 23:37: “These are the feasts⁴¹⁵⁰ of the Lord, which ye shall proclaim to be holy convocations.”

Leviticus 23:44: “And Moses declared unto the children of Israel the feasts⁴¹⁵⁰ of the Lord.”

Daniel 11:35: “And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed⁴¹⁵⁰.”



Chapter 5:
◇◇◇◇◇◇◇◇

Important and Interesting Numbered Days

*T*his section is a quick review of some interesting and important numbered days that God gives as appointed times. But keep in mind that these appointed times do not all start or end on the same day. Once you have read this complete booklet, you will probably need to return to this section to really grasp all that is written here.

1335 Days

Written to the true Church.

“Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end be: for thou shalt rest, and *stand in thy lot at the end of the days*” (Dan 12:12-13).

It is obvious that “the end of the days” is the completion of 1335 days that conclude at the First Resurrection. This is when Daniel stands in his lot with all of the other firstfruits. As an interesting point, in the years 2008 to 2012, there are 1335 days from the Feast of Trumpets, September 30, 2008, to the Day of Pentecost, May 27, 2012. As a vital key, we will be viewing these appointed times from holy day season to holy day season. Our booklet, *The Feast of Trumpets or Pentecost...Which?*, proves from the Bible that the First Resurrection will occur on the Day of Firstfruits–Pentecost. Counting backwards from Pentecost, May 27, 2012, three full years or *appointed times* would equal 1095 days plus one leap year day in 2012, for a total of 1096 days to arrive at May 27, 2009. Continuing to back count to the appointed time of the “setting apart of the lambs” on the 10th

of Nisan, which in the year 2009 is sundown on April 3, would be another 54-day portion of a time. Therefore, from the setting apart of the lambs on April 3, 2009 to Pentecost, May 27, 2012 is 1150 days!

1290 Days

Written for anyone dwelling in the area of Jerusalem when the armies of the beast surround it.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains (Mat 24:15-16).

Remember, these prophecies have dual applications—the spiritual relevance is for *now*.

But when ye see Jerusalem compassed with armies, then know that her desolation is at hand. Then let them that are in Judea flee unto the mountains; and let them that are in the midst of her depart out; and let not them that are in the country enter therein (Lk 21:20-21).

And from the time that the daily⁸⁵⁴⁸ [the “continual”] sacrifice shall be taken away⁵⁴⁹³ [depart], and the abomination that makes desolate set up, there shall be *a thousand two hundred and ninety days* (Dan 12:11).

Keep in mind we are admonished to understand this. There is an abomination in the Holy Place right now. But soon the “continual daily sacrifice” (the faithful Church; Rom 12:1-2) will depart to the place of safety, and Jerusalem will be encompassed by the armies of an abominable power that will require the whole world to worship its evil system.

This is extremely important to understand. When the beast power comes thundering in to surround Jerusalem, the four horsemen’s ride will conclude and multiple millions will have been killed during the 30 days between the 1290 days and the 1260 days: “... And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth”

(Rev 6:8).

The beast is the “king of the north,” the NATO nations of today, and United Europe of the immediate future. The king of the north was *pushed at* by the “king of the south” (Islamic extremism, headed by Iran) on September 11, 2001 (See Dan 11:40). The United States, as a vital member of the NATO alliance, was attacked by the king of the south, leading toward a *whirlwind of war*. The United States, Britain, and Israel will be victims of the *whirlwind of war* as the “king of the north” and “king of the south” wage all out war (WWIII) during the 30 day period. Death and destruction will be unbelievable. The king of the south will be totally destroyed and the beast and its allies, the enemies of God, will storm in to possess the land of Israel and the city of Jerusalem. The enemies of God will think they have a great victory.

Read Psalm 83:1-8, which lists the nations who are *enemies of God*. Then go to our website and download our booklet, *Petra, Place of Safety or Place of Slaughter*, or write us for a copy, and understand the modern identity of these nations.

Keep not thou silence, O God: hold not thy peace, and be not still, O God. For, lo, *thine enemies* make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. For they have consulted together with one consent: they are *confederate against thee*: The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Assur [the modern Germans] also is joined with them: they have holpen the children of Lot. Selah.

The abomination of the beast power will be established in the holy land in and around Jerusalem (not the Holy Place). Now read Daniel 11:45 and Revelation 13:4,8:

And he [the beast or king of the north] shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.” – “And they worshipped the dragon which gave power

unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? ... And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

When do the appointed times of the 1290 days begin? When do they end? And what is their correlation to the 2300 evenings and mornings of Daniel 8:13-14?

Forty-Two Months of the Beast and the Great Tribulation

Written as a warning to the entire world.

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue *forty and two months*. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations (Rev 13:5-7).

Examine what is being written in this scripture. “Times” are not mentioned here, but a specific number of months is. Multiply 42 months times 30 days in a month and this equals 1260 days. The beast, “a king of fierce countenance” (Dan 8:23), will cause great tribulation upon the entire world for the appointed time of 1260 days. But at the end of the 1260 days, the Mighty Christ Jesus will totally destroy that evil system. When will this occur?

The Two Witnesses’ 1260-Day Ministry

Written to the entire world.

God’s endorsement of His two witnesses through great power.

And I will give power unto my two witnesses, and they shall prophesy *a thousand two hundred and threescore days*,

clothed in sackcloth. ...And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves (Rev 11:3,7-9).

This plainly says 1260 days will be the appointed time of their ministry, and then they will be killed. Their bodies will lie in the streets of Jerusalem for an additional 3½ days. Then they will be resurrected as the last trumpet blows and the “sanctuary is cleansed.” Here is another precise number (1260 + 3½) that concludes at the appointed time for the First Resurrection. How do all these numbers, which are also Holy Scripture, all connect?

Time, Times, and a Part of a Time

Written to the Church.

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble [The Great Tribulation], such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book (Dan 12:1).

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be for a time, times, and an half*²⁶⁷⁷ [a part]; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished (Dan 12:7).

Notice that “times” are used here, not years. But how long is this period of “a time, times, and a part of a time”? This is too important

to try to guess. If we are to really understand, God's Word must tell us.

2300 Evening and Morning Sacrifices in 1150 Days

Written to God's people, the faithful...and the unfaithful.

Then I heard one saint speaking, and another saint said unto that certain saint which spoke, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary⁶⁹⁴⁴ [the Holy Place] and the host⁶⁶³⁵ to be trodden under foot? And he said unto me, unto *two thousand and three hundred days*,^{6153, 1242} then shall the sanctuary⁶⁹⁴⁴ be cleansed (Dan. 8:13-14).

Everything in this verse is amazing. Let's understand!

In the first phrase, one saint is inquiring of another saint about the duration of the vision concerning four things: 1) the "daily," 2) the "transgression of desolation," 3) the "sanctuary," 4) the "host."

Perhaps, as you read this, we are fulfilling the prophecy of the two saints communicating with one another. Maybe you are asking the same question: "How long is this vision?" And I am going to tell you how long! Remember, we live in Bible times—even *appointed times*.

The "daily" is the faithful Church of God, as has already been explained.

The "transgression that makes desolate" is the *abomination standing in the Holy Place*. We have now identified this abomination as Gerald Flurry, the leader of the seventh candlestick. The seventh candlestick still flickers in the "sanctuary" (H6944), or Holy Place.

The "sanctuary" is where the Laodiceans are. They have become "desolate" (H8074) and are going to be trodden under foot in the Tribulation if they refuse to heed this warning. The word "desolate," according to Strong, means: "to stun; stupefy; to grow numb [Doesn't this accurately describe a Laodicean?]; to destroy, to lay waste, devastate, to be astonished, be appalled."

The "host" will also be trodden under foot in the Tribulation if they ignore the message in this booklet. The "host," #H6635, is defined by Strong's as, "a mass of persons...especially regularly organized for

war, an army.” This host of persons is God’s begotten children that have been overcome by the apostasy and trapped in the synagogue of Satan. They are the lost sheep. God will compel them to seek us out to be taught at our feet (Rev 3:9). Thankfully, many are going to positively respond to this message.

The marginal reference in most KJV Bibles and all more modern versions correctly translate Daniel 8:14 as “2300 evening and morning sacrifices”—not 2300 days, as verse 26, below, makes plain. 2300 sacrifices conducted evening and morning would require only 1150 days.

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. [This is the beast of Rev 13.] And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes [Jesus Christ]; but he shall be broken without hand. *And the vision of the evening⁶¹⁵³ and the morning¹²⁴² which was told is true: wherefore shut thou up the vision; for it shall be for many days* (Dan 8:23-26).

These scriptures describe terrible conditions during a period of 1150 days—2300 evening and morning sacrifices. How does this fit with the 1290 days of Daniel 12:11?

Compare the question that is being asked in Daniel 8:13-14 with Daniel 12:6-7: “Then I heard one saint speaking, and another saint said unto that certain saint which spoke, How long shall be the vision concerning the daily⁸⁵⁴⁸ sacrifice, and the transgression of desolation, to give both the sanctuary⁶⁹⁴⁴ and the host⁶⁶³⁵ to be trodden under foot?”

This is the question in both chapters 8 and 12—How long will it be?

Daniel 12:6 asks: “And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?”

Again, the same question!

Daniel 8:14 plainly gives the answer: “And he said unto me, *Unto two thousand and three hundred days*⁶¹⁵³ and 1242 [morning and evenings]; then shall the sanctuary be cleansed.”

Remember 2300 evening and morning sacrifices were performed in 1150 days. So, the answer to “how long” is exactly 1150 days.

Daniel 12 and Daniel 8 both describe the time of the scattering, shattering, crushing, and treading down of the Laodiceans and the host that are snared in the Great Tribulation. Read and compare these excerpts:

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth forever that it shall be for *a time, times, and a half*; and when he shall have accomplished to scatter the power of the holy people, *all these things shall be finished* (Dan 12:7).

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, *and shall destroy the mighty and the holy people*. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. And the vision of the evening⁶¹⁵³ and the morning¹²⁴² which was told is true: wherefore shut thou up the vision; for it shall be for many days (Dan 8:23-26).

How long will the beast require to “scatter the power of the holy people” and “destroy the mighty and the holy people”? Daniel 8 makes it obvious that it will be 1150 days, or as Daniel 12 states: “a time, times, and a part (or portion) of a time.” But remember, the beast causes great tribulation for 1260 days.

Be Sure You “Get It”

Doesn't the Bible conclusively show that *a time, times, and a part*

of time is 1150 days?

Notice that the 1150 days end at the First Resurrection, when the sanctuary will be cleansed. Let's understand the meaning of "cleansing the sanctuary." Speaking spiritually, we know the faithful Church today is deep within the sanctuary, as the sixth candlestick (Rev 1:20). The Laodiceans (the seventh candlestick) and the "synagogue of Satan" are also still in the inner court, but in the *outer area* of the inner court (Eze 8:16). Many of these will be *spewed out* (Rev 3:16) into the Great Tribulation because they have not followed Christ in truth, and/or they support "the abomination." Any from the inner court who are accounted unworthy to escape will be *the sanctuary and the host that will be trodden down* for 1150 days of the beast's 42 months of power (Compare again Dan 8:13 and Dan 12:7).

But the faithful Church, along with many of the rescued "lost sheep" of the house of Israel will no longer be the "remnant," but as explained earlier, will become "the woman" who will be taken to the place of safety for this same period of time (Rev 12:13-17). Those who overcome by giving their lives in the Tribulation, along with the righteous dead from all ages of time, will be raised to eternal life at the sound of the last trumpet. Also, in "the twinkling of an eye," those faithful kept secure in the place of safety will be changed from flesh to spirit. Indeed, the sanctuary will be cleansed of every spot, wrinkle, or blemish. All of us, as the firstfruits, will become God's in the family of God!

Now you understand that "a time, times, and a half of time" equals 1150 days—not 1260 days. The children of the faithful will be in the place of safety the entire 1260 days (42 months). Also, the 144,000 Israelites of Revelation 7:1-8 will be in the place of safety for the one-year period of the Day of the Lord's Wrath, the seventh seal. The Day of the Lord's Wrath ends when the beast and all resistance will be destroyed at the return of Christ with the firstfruits on the Feast of Trumpets.

The Church in the Place Prepared by God for a Time, Times, and a Portion of a Time

Written to God's faithful Church, the woman, the bride of Christ.

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent (Rev 12:14).

Understand this verse does not say “year, years, and a half of a year.” It says “time, times, and a half (partition) of time” –appointed times!

This scripture in the New Testament is practically the same as Daniel 12:7 in the Old Testament. In the Greek and in the Hebrew we are concerned with “times,” not necessarily years.

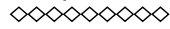
Review the section regarding the 2300 evening and morning sacrifices. This important section explains that the sanctuary and the host will be trodden under foot for 1150 days. Here is major understanding that the number of days the woman will be protected from the serpent, and the number of days our brethren not accounted worthy to escape will be trodden down in the Tribulation, will both be 1150 days! This is the Bible’s definition of the number of days in “time, times, and a part of a time.” And these 1150 days end at the First Resurrection. However, the beast causes the Great Tribulation to continue for another 110 days, totaling 1260 days, and fulfilling the prophecy in Revelation 13:5. Our children and the 144,000 physical Israelites of Revelation 7:1-8 will need the safety of the place prepared by Christ for another 110 days.

And—the firstfruits’ orientation takes place in Heaven during that 110-day period before we return to Earth with Christ our Lord!

These prophecies are Holy Scripture just as much as John 3:16. Our Savior warns us to understand these prophecies. “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)” (Mat 24:15).



Chapter Six:



Putting It All Together —Understanding!

*I*n this booklet several facts have been revealed that should now be plain truth to you. Listed below is a summary of these facts, which I hope provides the sense of urgency I have attempted to convey:

- There is an abomination standing in the Holy Place—now.
- Now is the time to understand the prophecies of Daniel and Revelation and the things that will shortly come to pass.
- Enemies will surround Jerusalem in the near future. Then it may be too late to seek the understanding revealed in this booklet.
- God has appointed times that He is revealing step-by-step.
- There is an appointed time of 1335 days concluding with a great physical blessing at the First Resurrection.
- The First Resurrection occurs on a Pentecost in the near future.
- The two witnesses' ministry lasts 1260 days, after which the beast kills them. Three-and-a-half days later they are resurrected on Pentecost at the resurrection of the firstfruits.
- The beast continues to exist after the two witnesses are killed. Its 1260 days of causing Great Tribulation through satanic power ends when Christ crushes its evil system.
- The faithful Church and many rescued from the synagogue

of Satan will be protected for 1150 days in the place of safety. The 1150 days end at the First Resurrection on Pentecost.

- The begotten brethren not accounted worthy to escape, will suffer the Tribulation for 1150 days. Most will give their lives to be proven worthy for the First Resurrection.
- Our work to rescue the lost sheep of the house of Israel (Mat 10:6-7 and Rev 3:9) will last for 110 days before the Tribulation begins.
- One word of caution: we know *how* to put it all together, but we do not know *when* God will put it all together.

We cannot set dates, but God certainly tells us to understand. And as we, the Church of God's Faithful, understand more, our work becomes more apparent. We must cry aloud, "the Kingdom of God is at hand! The Day of the Lord has come! The abomination stands in the Holy Place!" In all sincerity we must *sigh and cry* for our brethren (Eze 9:4) in these extremely urgent days. Christ will provide the means to make the Laodiceans and the lost sheep become aware of these biblical facts so that those who hear will understand (*whoso reads, let him understand*). Then, Christ will take His bride to the place He has prepared.

Therefore, let us put all of these appointed times, these numbered days, together so that they all dovetail, fitting perfectly. Let's look at the possibilities (and I emphasize *possibilities*, not certainties) so that we can understand what the next few years can bring.

How to Calculate

The calculations for each of the numbered periods (1335, 1290, 1260, and 1150) that will occur in the years 2008 to 2012, can be remarkably connected to the appointed times of God's holy days. In each case we use 365 days for a year plus the leap year day of February 29, 2012 ($3 \times 365 + 1 = 1096$ days), thereby fitting the dates of the Gregorian calendar into God's calendar.

The holy days are determined according to God's calendar as He set the Earth, moon, and sun to measure time—years, months, weeks, and days. It is obvious that God's calendar was observed in

the pre-flood world. The ages of the patriarchs of old are carefully recorded before and after the flood (Gen 5 and 11:10-32). Noah was informed of the number of years that would be allotted to mankind before the great flood would come (Gen 6:3). The exact time of Noah, his family, and the animals being protected in the ark is given as an ancient example of the use of God's calendar. See Romans 15:4.

Comparing Genesis 7:11 with 8:14 we read:

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened...And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in the second month, on the seven and twentieth day of the month, was the earth dried.

From the time the flood began until they were commanded to leave the ark is precisely recorded. In the 600th year of Noah's life on the 17th day of the 2nd month until the 27th day of the 601st year of his life is clearly stated. These dates provide assurance to us that God has preserved His calendar for our use today.

Observe these same dates from the Hebrew calendar in the years 2006 to 2007:

The 17th of the second month (Iyar) in 2006 was May 15.

The 27th of the second month (Iyar) in 2007 will be May 15.

From May 15, 2006 to May 15, 2007 is one year of 365 days.

This is proof positive that God's calendar is based on a lunar/solar calculation. God set the moon, the Earth and the sun in their exact orbits and positions as a measure of time. A lunar year contains 354 days (12 months x 29.5 days). In addition, the inspired rules of God's calendar, preserved through millennia of time, allow a lunar year of 353, 354, or 355 days, as is evident in Noah's 600th to 601st year. A solar year is approximately 365.25 days. Therefore, we see in Genesis 7 and 8 a lunar year of 355 days plus 10 more days, equaling exactly one solar year. The Hebrew calendar is remarkably devised (inspired) to bring the lunar year and the solar year into close agreement every 19 years.

This information is extra proof that God is in complete control. When He commands us to understand prophecies that involve numbers and dates, we can be totally confident that the calendar preserved by the Jews is the proper calendar for God's Church today, and that His holy days are correctly determined from it. There are false prophets today who claim they are spiritual Jews and have a right to devise their own calendars. These are not God's calendar. You will know them by their fruit!

A Scenario and a Timeline

I want to present a scenario here that is amazing in the way that all of the appointed times fit. In the first edition (2003) of this booklet, we used the year 2005, beginning with the Feast of Trumpets, to 2009 at the Feast of Trumpets. Obviously 2005 to 2009 is not the time God has chosen, but it did serve to create a strong sense of urgency. And just think—what if that time period had been God's choosing?

In this revision we will use 2008 to 2012 to bring us up to date and to preserve our deep sense of urgency. World conditions have grown more frightening as the four horsemen are nearer to the completion of their ride. So, let's take a serious look at 2008 to 2012, a period of four years from holy day season to holy day season—appointed times!

2008 to 2012

- The Feast of Trumpets of 2008 is on September 30. The following day, October 1, begins the 12th year in the Day of the Lord. Eleven full years will have elapsed since the four horseman have been released to fulfill their horrendous prophetic ride.
- From Trumpets September 30, 2008 to Pentecost May 27, 2012 is 1335 days. Daniel 12:12 plainly states, "Blessed is he who waits and comes to the 1335 days." The pattern of 1335 days between the Feast of Trumpets and the Day of Pentecost nearly four years later has occurred in the period 1996 to 2000 and, as we recorded earlier, 2005 to 2009. After 2008 to 2012, the pattern of 1335 days will not be repeated until 2025

to 2029.

- The 1335-day period connects important points in the appointed times of God. We do not know exactly what this “blessing” consists of during the first 71 days of the period that brings us to December 10, 2008—but the two witnesses will surely be receiving some kind of training for their inspired ministry.
- 71 days from Trumpets, September 30, 2008, is December 10, 2008, when the two witnesses begin their 1260-day ministry. Counting forward 1260 days from December 10, 2008 brings us to May 23, 2012, which is 3½ days before Pentecost, May 27, 2012. Remember, the two witnesses will be killed by the beast 3½ (4) days before the First Resurrection, according to Revelation 11:9-12. And we now understand that the resurrection of the firstfruits occurs on the Day of Firstfruits, Pentecost. There are 113 days from Pentecost, May 27, 2012, until the Feast of Trumpets, September 17, 2012, when Christ and the firstfruits return to destroy the beast.
- In this scenario, the Church of God’s Faithful *rescue work* of the lost sheep of the house of Israel (Matt. 10:6) will begin on December 14, 2008, four days after the two witnesses begin their ministry, performing tremendous miracles, signs, and wonders. For 80 days (2 x 40, ending on March 4, 2009) the CGF will be a beacon to the lost sheep of the house of Israel who are snared in the synagogue of Satan. Many of these lost, begotten brethren will seek us out due to the warning message of the impending calamity of the 1290 days of Daniel 12:11:

And from the time that the daily sacrifice (#8548, the continual [work of God]) shall be taken away (#5493, turn aside, depart), and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Again, Matthew 24:15-16 warns:

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand;) Then let them which be in Judaea flee into the mountains.

- Chaos and panic will spread over the Earth during the whirlwind of war between the king of the north and the king of the south (Dan 11:40-45) as the 1290 days begin on March 7, 2009. This is 1290 days before Trumpets, September 17, 2012. During the 30 days from March 7, 2009 to April 6, 2009, communication will become increasingly difficult. Revelation 3:9 must be fulfilled:

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

God will give many of the synagogue of Satan (the lost sheep) to us before it is too late. The Great Tribulation is looming and the door to the place of safety will be shut! We must teach them the new truth Christ has revealed to His faithful Church before the door closes. Remember, most of these people still believe (a) Petra is the place of safety, and (b) the two witnesses won't appear on the world scene until *after* the Tribulation begins.

- After another 30 days ($30 + 80 = 110$) of the rescue work, the "door of the ark" closes completely on April 3, 2009 (see Gen 7:4,10). The *setting apart of the lambs* (Exo 12:3-6) will occur beginning sundown April 3, when the 10th of Nisan begins (on the weekly Sabbath day), through sundown of April 4, as they enter the place prepared of God. The "lambs" are those faithful who have been accounted worthy to escape, including those rescued from the synagogue of Satan. They will enter the place of safety for an appointed time of 1150 days (2300 evening and mornings), from April 3, 2009 until May 27, 2012. Then the sanctuary will be cleansed (Dan 8:14).
- From March 7 to April 6, 2009 is 30 days. 1290 days minus 30 days equals 1260 days, the number of days allotted to the

beast. The King of the North (the NATO nations that will quickly become Roman Catholic Europe—the beast—allied in deceit with the Arab nations listed as the enemies of God, will completely destroy the King of the South (Iran, Iraq and the other Islamic nations) during those 30 days. During those 30 days of all-out war, it appears that the United States of America, Great Britain, and Israel will be gradually laid waste: “And the pride of Israel testifies to his face. So Israel and Ephraim shall fall in their iniquity; Judah also shall fall with them” (Hos 5:5). The King of the North becomes the seventh revival of the old Holy Roman Empire, or the beast, that will unleash the Great Tribulation over the entire world for 1260 days (42 months) ending on Trumpets, September 17, 2012. That is when Christ and the firstfruits return to take over the rule of Planet Earth. However, remember that from April 3, 2009 until Pentecost, May 27, 2012, is 1150 days. From Pentecost May 27, 2012 to Trumpets, September 17, 2012, is another 113 days.

- Allow me to repeat what has already been stated. 110 days from December 14, 2008 is April 3, 2009 (Nisan 10 beginning at sunset) and marks the end of our work of rescuing the lost sheep and the setting apart of the lambs. Isn't this remarkable the way God has this laid out in His appointed times? Then as the rescue work concludes, His faithful and their children will be set apart from all the world in the place Christ has prepared for their safety during the Great Tribulation. Those faithful in the place of safety, those who are *alive and remain* (1Th 4:15,17), will be there for 1150 days. Our children will be there for the entire 1260 days. Where will the faithful go for 113 days?
- Starting from April 3, 2009 and adding three years (3 x 365 days in one year + 1 day for leap year in 2012 = 1096 days) is April 3, 2012. Another 27 days of April + 27 Days in May = 54 days, bringing us to Pentecost, May 27, 2012, totaling 1150 full days in the place God has prepared for our safety and final training. On Pentecost, the Temple will be cleansed (Dan. 8:14). The dead in Christ will rise at the sound of the last trump (1Cor 15:52), and we that are alive and remain will

be changed in the twinkling of an eye from flesh to spirit, without spot, wrinkle, or blemish—we will become God-beings! We will ascend into the clouds along with the righteous dead at the sound of the last trumpet. The two witnesses and all saints from all ages of time—from righteous Abel to the last Laodiceans who must give their physical lives during the Great Tribulation—a total of 144,000 born sons of God will rise into the heavens, escorted by mighty angels to meet our Lord and Savior, the living Jesus Christ. Where will we go? Where will Christ take us, His bride? The answer is obvious! We will be taken to Heaven—the Heaven of God Our Father. There we will be presented to the Supreme God of the Universe, without spot, wrinkle, or blemish. We will be there with Our Father and Our Husband for 113 days in glory and joys unimaginable!

- The one-year period of the Day of the Lord's Wrath begins on Trumpets, September 29, 2011.
- With the calculations for each of the numbered periods (1335, 1290, 1260, and 1150), we have connected them to the appointed times of God's holy days. The holy days are determined according to God's inspired instructions preserved in the Hebrew (sacred) calendar that is based on a lunar/solar calculation. God set the moon and the sun in their exact orbit and positions as a measure of time. A lunar year contains 354 days (12 months x 29.5 days) and a solar year is approximately 365.25 days. The Hebrew calendar is remarkably devised to bring the lunar and solar years into agreement every 19 years. Therefore, as we fit the number of days in three years into the numbered days, we use 365 days a year plus the leap year day of Feb. 29, 2012 ($3 \times 365 + 1 = 1096$ days).
- In this scenario, the First Resurrection occurs on Pentecost, May 27, 2012. Counting from May 27, 2012 and adding 113 days brings us to the first day of the seventh month, the Feast of Trumpets, September 17, 2012, and the return of Christ with His wife to crush the beast and all human rebellion. The beast's 1260-day reign of terror ends on September 17, but the one-year of the Wrath of God doesn't end until September 29, 2012, as a full year of 365 days are counted.

- The tenth day of the seventh month, the Day of Atonement, occurs on Wednesday, September 26, 2012. Satan and all of his wretched demons will be put away for 1000 years. Then on September 29, 2012, as the 365 days of the Lord's Wrath is concluded, the first Sabbath day of complete rest from the influence of Satan will be experienced over all the Earth! And the 144,000 will have been God-beings for 125 days (113 +12), preparing to begin our rule as kings and priests under Christ for 1000 years.
- If this scenario is the way God does it, the World Tomorrow, the Millennium, the 1000-year reign of the King of Kings and Lord of Lords and His wife—the Kingdom of God—will begin on October 1, 2012, the fifteenth anniversary of the Day of the Lord, as God's Feast of Tabernacles 2012 begins!

Prior to the revealing of the new truths we have studied in this booklet, it was impossible to put all the appointed times together in such a precise order as is laid out here, from Trumpets September 30, 2008 to Trumpets September 17, 2012, and beyond. It was not God's time for us to understand how to correctly do this until now in the Day of the Lord. We had not understood Daniel 8 or the true meaning of "times." Now we do! We did not know the extreme urgency of Matthew 24:15. Now we understand! It is important to God for us to comprehend our rescue work and to be ready to respond in helping our brethren to receive this message.

What are you going to do, now that you understand?

These calculations could not have been figured until we were given the understanding of (1) the Day of the Lord, (2) the First Resurrection occurring on Pentecost, (3) the abomination standing in the Holy Place, (4) the true interpretation of Daniel 8 and of the "times," and (5) the significance of Jesus' command to understand.

The CGF is set apart by truth! Spiritual truth is growth in the knowledge of our Lord and Savior, Jesus Christ. Spiritual truth is the understanding of the Word of God. Jesus our Lord has told us to understand!

Now we understand how to calculate the times, but it is in God's hands as to *when* the times will be!

Perhaps 2005 to 2009 was a trial run for us. It won't be long

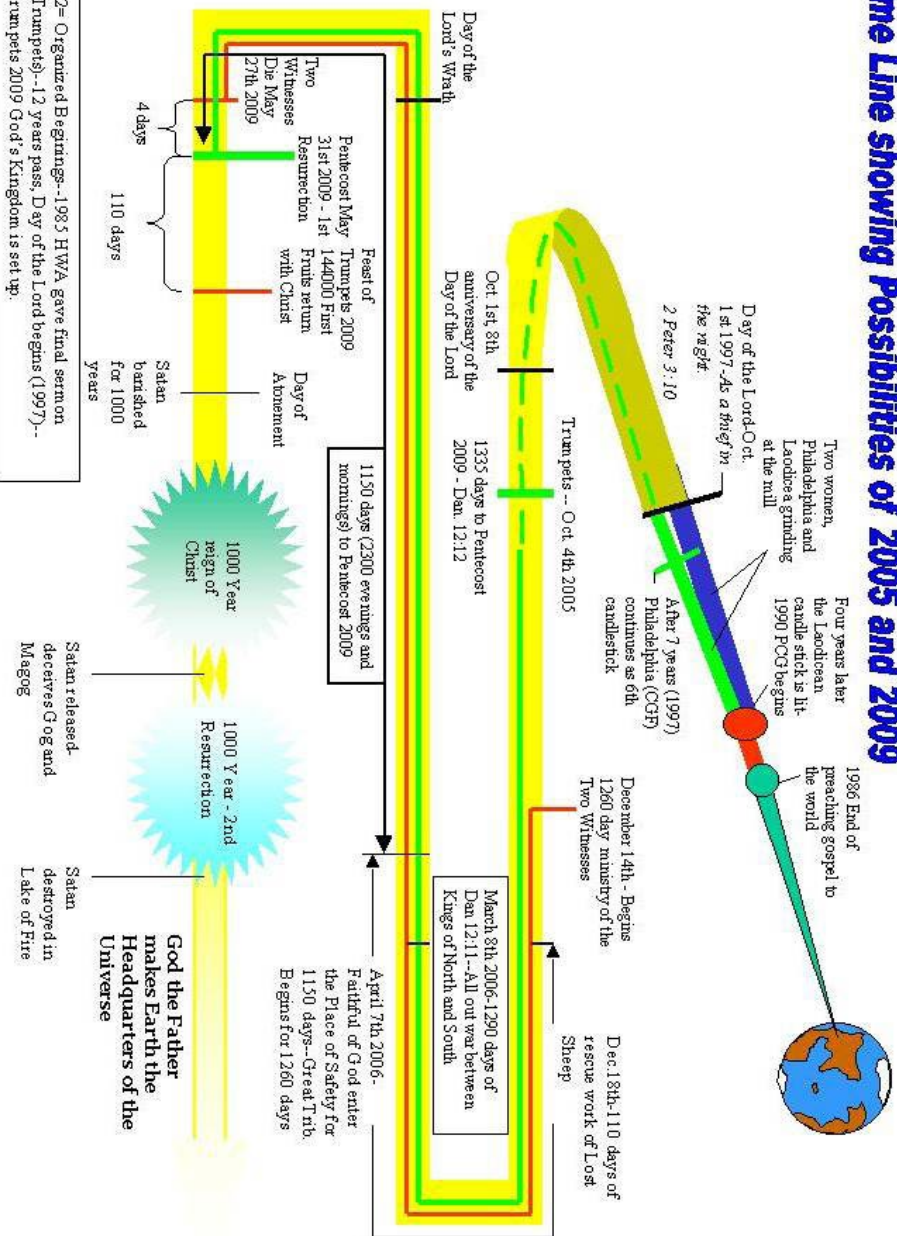
before 2008 will be here, so let's watch and pray and be ready for whatever God decides.

The abomination stands in the Holy Place. God is urgent for others to hear and understand. Soon the armies of the beast will surround Jerusalem!

Blessed are those who wait—and understand—when we finally come to the 1335 days!

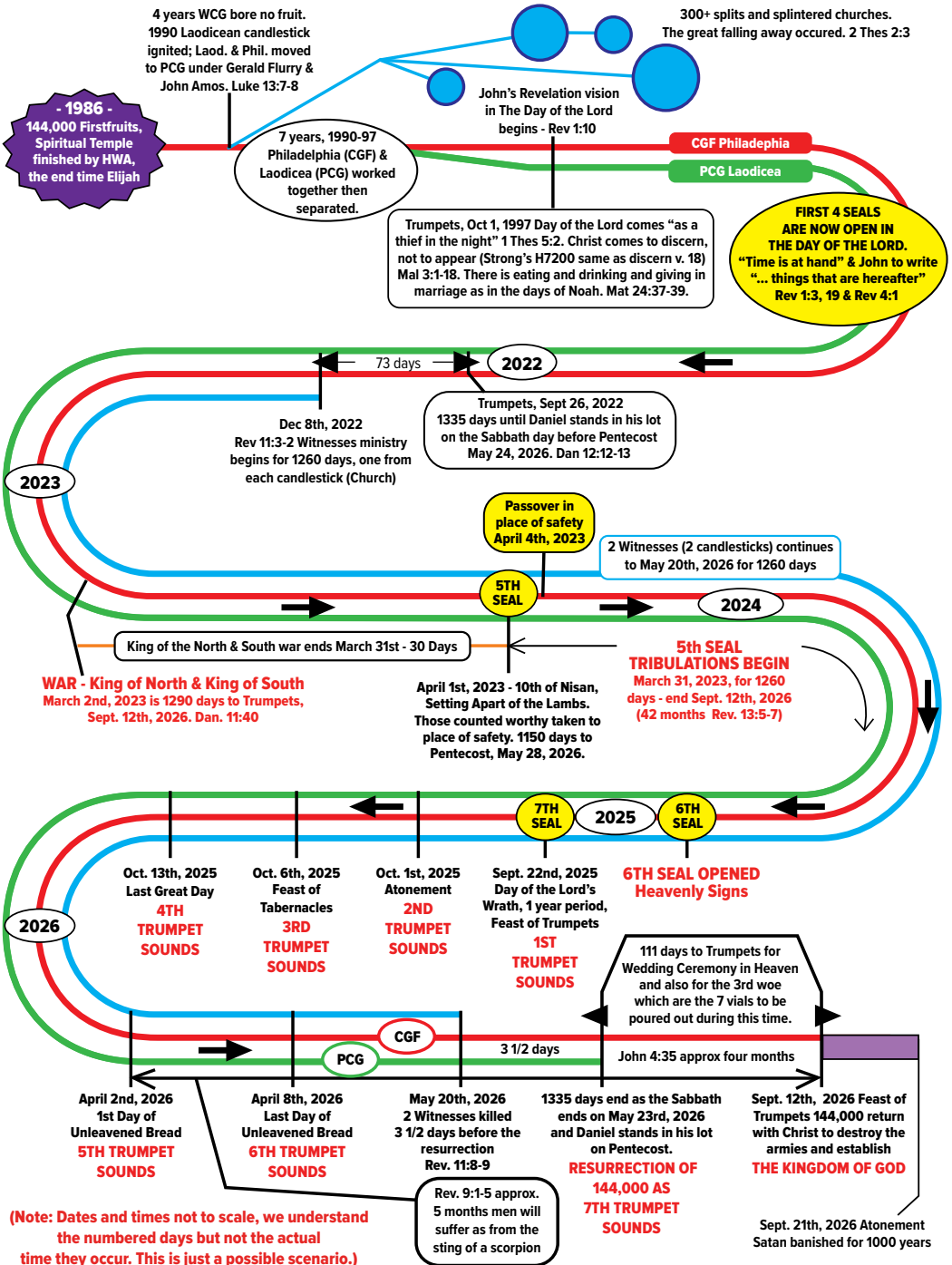
Timeline for this booklet 2005 - 2009

Time Line showing Possibilities of 2005 and 2009



We understand how to calculate these 'times', but it is in God's hands as to when these 'times' shall be.

Current Timeline 2022-2026



Literature Available from the Church of God's Faithful



Elijah's Message to the Philadelphia Church of God



Herbert W. Armstrong was the end time Elijah and a type of Zerubbabel. What was finished and completed at Mr. Armstrong's death? Do you really know? When Mr. Armstrong died, did the 6th Candlestick cease to burn? No! It continued to burn brightly in the Inner Court. However, the WCG leaders began to dismantle the true doctrines of the Worldwide Church of God and they drifted into the Outer Court of the Spiritual Temple as the synagogue of Satan. Only those faithful few of the 6th Candlestick stayed with Christ in the Inner Court. After four years of the systematic destruction of the WCG, God ignited the 7th Candlestick and gave it to Gerald Flurry. The Laodicean Work of God began. The 6th and the 7th Candlesticks began to work together as the Philadelphia Church of God to warn those of the Outer Court to return to the truth. Now, true to the prophetic description of the Laodicean era, that Candlestick/Church has become lukewarm to the Law of God (Rom. 13, I Cor. 6, Matt. 5:19). The Faithful of the Church of God, the 6th Candlestick, have had to separate from the Laodicean 7th Candlestick. Our free booklet explains this separation and what you must do to come out of the Laodicean Church.

The Midnight Cry



Are you a part of the "WOMAN" or the "REMNANT" of Revelation 12:14, 17? Your life depends on the answer! God says that he will take the WOMAN to a place of safety to be protected from the worst time of trouble to ever come upon mankind. But, where is the WOMAN? And how will she be found?

The answer is found in Christ's parable of the Ten Virgins in Matthew 25. The time has come for God's people to read, understand, and heed Matthew 25:6 - The Midnight Cry.





The Little Book... Unveiled at Last!



Malachi's Message to the Church of God Today is claimed by its author, Gerald Flurry, to be the Little Book of Revelation 10! He also claims that the Mighty Angel who has the Little Book open in His hand and the 7th Angel (Laodicea) of verse 7, are the same Being. However, by a careful reading of this section of scripture it is evident that Mr. Flurry's claim is not true!

The Mighty Angel is easily identified by the Holy Scriptures, not by erroneous ideas of a man. The days of the 7th Angel (Laodicea) and the sounding of the Angel are also clearly revealed in light of recent history. *Malachi's Message* is just that! It is the vitally necessary message of the book of Malachi, but has NOTHING to do with the LITTLE BOOK of Revelation 10. Mr. Flurry has no understanding of the 7 Thunders of Revelation 10. Unaware of the true significance of these thunders, he minimizes their meanings with his own interpretations. His "seven thunders" are actually blunders away from the TRUTH of God!

When *Malachi's Message* was first written in 1989, it was not the TIME for the LITTLE BOOK to be UNVEILED, BUT IT IS NOW! Request your free booklet and prove these statements for yourself.

Bloody Jezreel

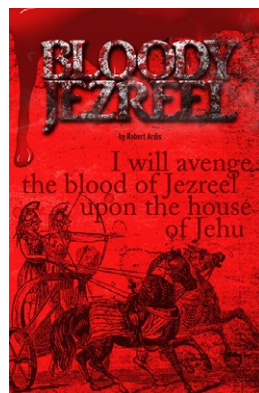


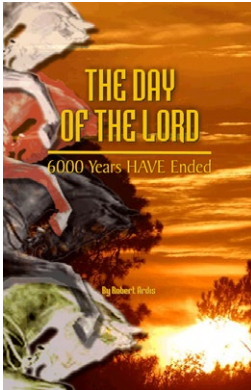
In his Hosea booklet, Gerald Flurry states on page 5, "We are typed by Jezreel. The same message taught in the PCG, or Jezreel, today is going to fill the earth."

Mr. Flurry says the Book of Hosea is an end-time book, and that is true. But, If the PCG is JEZREEL, what does it mean in Hosea 1:4 where it states, "And the Lord said unto him, Call his name Jezreel, and I will avenge the Blood of Jezreel upon the house of Jehu..."

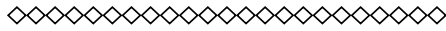
Think about what this is saying—the Blood of Jezreel!

Jezreel's Blood! If you are a member of the PCG, and the PCG is Jezreel, and these scriptures are for the end-time, isn't this speaking about **your blood**? Shouldn't this give you an uneasy feeling? And who is Jehu? You very much need to read the explanation of this in our free booklet *Bloody Jezreel*. It is a matter of Life and Death!





The Day of the Lord 6000 Years Have Ended!



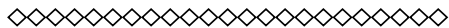
Where are we in God's Master Plan? 6000 years HAVE ended! What is the Day of the Lord? Are you sure you know? Are the Day of the Lord and the Day of the Lord's Wrath the same occurrence? The Day of the Lord will come as a thief in the night, according to I Thess. 5:2 and II Peter 3:10. Christ says He will come as a thief, unexpectedly (Rev. 3:3 and Luke 12:39-40).

However, we read in Rev. 1:7, Behold, he comes with clouds and every eye shall see him... How do you reconcile these scriptures? Can it be that the Day of the Lord and the Day of the Lord's Wrath are not the same event?

Yes! The Day of the Lord's Wrath is only a ONE-Year period of time within the Day of the Lord. The Day of the Lord HAS COME as a "thief in the night" and YOU did NOT know it! What happens NOW?

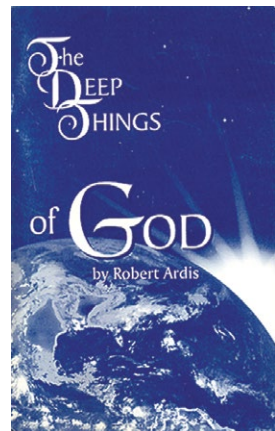
You can read all about it in our free booklet; *The Day of the Lord*. Don't wait. Order it now!

The Deep Things of God



Have you ever wondered about Gog and Magog at the end of the Millennium? These multitudes from the four quarters of the earth will be deceived by Satan's power after living their entire lives during the 1000-year reign of Christ. How could they be deceived into attacking the headquarters of the only God they had ever known? Are these people, described in such enormous numbers, lost forever? Does this part of God's Plan fail? Of course not! God's Plan is perfect.

What is the ultimate fate of Satan and the demons? You might think Spirits cannot die or be killed. But, the Creator of all the angelic beings died! Jesus Christ was KILLED and would still be dead if the Father had not raised Him up. If God can die, can He not put a rebellious demon to death? What will the Lake of Fire be created for? When will it begin to burn? Why do we believe there will be three resurrections, while the Bible mentions ONLY two? And how long is the period of the Last Great Day? All of these questions concerning these *Deep Things of God* are thoroughly explained by the Word of God as revealed in our booklet. Request your own free copy soon.



All of our literature is available at our website:

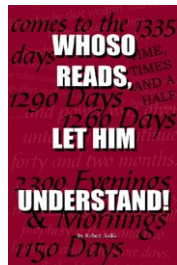
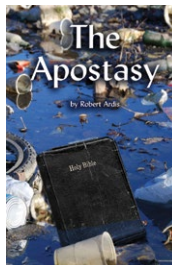
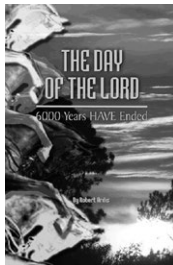
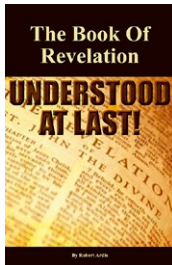
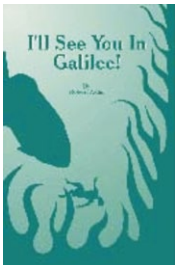
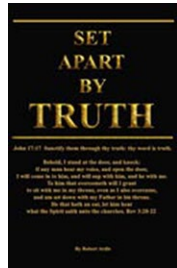
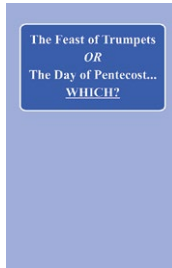
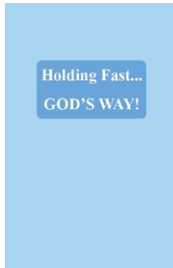
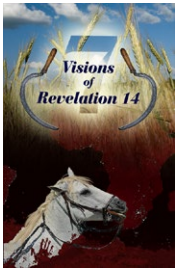
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Please write or call with any questions you might have.
We are here to help.





The door
is open
and the
bridegroom
has come.
Go ye out
to meet
Him.

Rev. 3: 7-12 &
Matt. 25: 1-13

The Midnight



CRY

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