

BLOODY JEZREEL

by Robert Ardis

I will avenge
the blood of Jezreel
upon the house
of Jehu



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Introduction

Gerald Flurry states in the Introduction to his booklet, *Hosea and God's Adulterous Wife*:

Like all of the minor and major prophets in the Old Testament, the primary focus for the book of Hosea is the end time. The message delivered anciently was only a type of what is occurring today. Hosea was written first of all to God's adulterous wife in this end time. That is how the book is introduced in the very first chapter. That has not been understood before—not until now!

What is really understood now is the identity of Gerald Flurry as seen in biblical type. He is now identified!

In his Hosea booklet Mr. Flurry boasts that his Philadelphia Church of God is typed by Jezreel. What does that mean?

The Word of God declares, "I will avenge the blood of Jezreel upon the house of Jehu" (Hos 1:4). Does this mean the blood of the PCG? And *who* is Jehu?

You need to really understand. It is a matter of *your* life and death!

Author's Statement

In our first booklet, *Elijah's Message to the Philadelphia Church of God (EM)*, and in the original version of this booklet, *Bloody Jezreel*, I quoted the following statement by Gerald Flurry from page 2 of his booklet, *The Little Book*:

...the angel over the Laodicean era had the little book in his hand. One of his major responsibilities was to get the little book delivered.

I made that quote and then exclaimed, "*And he did!*"

But was I ever so wrong! What a mistake—and in our first two booklets! I was completely in error because I had believed Mr. Flurry's confused explanation of Revelation 10.

The angel of the Church of Laodicea (the seventh Church angel, Rev 10:7) delivered the message of the biblical book of Malachi concerning a corrupt ministry—not the message of the "little book" of Revelation 10. The message of Malachi was revealed to Mr. Flurry in late 1989. He wrote it in book form and titled the book *Malachi's Message to the Church of God Today (MM)*. That message has nothing to do with the little book of Revelation 10. Please request our free booklet *The Little Book...Unveiled at Last* for a complete explanation.

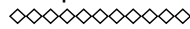
I needed to clear this up as I begin this revision of *Bloody Jezreel* because I had agreed with an erroneous concept that must be corrected. And in this revision we will be discussing Laodicea, Philadelphia, inner and outer courts, candlesticks and Churches—and it must be from an accurate perspective. With this correction stated, we now present this updated version of *Bloody Jezreel*.

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Chapter One:



The Two Candlesticks

Beginning January 16, 1990 the original manuscript of *Malachi's Message to the Church of God Today* (MM) was sent to the members of the Worldwide Church of God (WCG). Although MM contains some errors from Mr. Flurry's own mind, the book's main message is truth from God about a priesthood that went sour. God set the precise time for this to be revealed. The living Christ was conducting a great test. God chose Gerald Flurry to be the physical leader of the Laodicean Church, which is the seventh candlestick (Rev 1:20; 3:14). In like manner years earlier, God had begun the physical leadership of the Philadelphia Church, the sixth candlestick, with Herbert W. Armstrong (HWA).

Mr. Armstrong, as God's apostle, completed the tasks that were set before him through the power of God's Spirit. He died January 16, 1986 after a powerful ministry of over 55 years. Jesus Christ founded the WCG through Mr. Armstrong. No one could come to that Church "unless the Father draw him" (Jn 6:44). The Father alone decided who would be called and given opportunity to be a part of the spiritual Temple to which Christ would suddenly return (Mal 3:1). Jesus Christ worked through one man, the end-time Elijah, HWA, to restore all things (Mat 17:10-11) and to preach the Gospel of the Kingdom of God to the entire world as a witness to all nations (Mat 24:14). Herbert Armstrong was called also as a modern John the Baptist "to make ready a people prepared of God" (Luk 1:17 and Mal 4:5-6), and, as an end-time Zerubbabel, whose "hands have laid the foundation of this House; [and whose] hands shall also finish it" (Zec 4:9).

Mr. Armstrong believed that God used him and those called to work with him to build the spiritual Temple to which Christ would suddenly return. He states this in a letter to the Church on March 19, 1981:

Zerubbabel built the second temple to which Jesus came the first

time. John, the Baptist, prepared the way before the FIRST coming. But WHO was to build the SPIRITUAL temple to which Christ shall soon come the second time? Who was to prepare for His Second Coming? Remember God does things in DUAL stages. As Zerubbabel built the first temple of MATERIAL stone, wood, and other materials, he was a forerunner or type of one through whom Christ would raise up or build the SPIRITUAL TEMPLE—His Church of our time, prior to the day of the Lord and Christ's Second Coming. As John, The Baptist prepared the way; in the PHYSICAL wilderness of the Jordan River for the first coming of the HUMAN Jesus (both man and God), then coming to His MATERIAL temple, and to His PHYSICAL people Judah, ANNOUNCING the Kingdom of God to be set up more than 1900 years later, SO God would use a human messenger in the SPIRITUAL wilderness of 20th-century religious confusion, to be a voice CRYING OUT the Gospel of the Kingdom of God, about the SPIRITUAL CHRIST, coming in SUPREME POWER AND GLORY to his SPIRITUAL TEMPLE, to actually ESTABLISH that spiritual KINGDOM OF GOD. Brethren, HAS THAT BEEN DONE BY THIS CHURCH? Did God raise up a one-man LEADERSHIP to be used by Him in building this SPIRITUAL TEMPLE and in proclaiming after 1,900 years the true GOSPEL OF THE KINGDOM OF GOD IN ALL THE WORLD.

The WCG was composed of those whom God called to be the “lively stones” of the spiritual Temple (1Pet 2:5). The Temple, the WCG at that time, was the Philadelphia candlestick or Church (Rev 1:20). When Mr. Armstrong died in 1986, the calling (or drawing) by God to His spiritual Temple was finished (Zec 4:9 and Mat 24:14). But a great test to determine the loyalty of the lively stones had to be conducted. There were many called to be kings and priests (Rev 5:10) who would carelessly throw away their crowns (Rev 3:11) and who would be replaced by those of the “highways and the hedges” (Mat 22:1-10 and Luk 14:16-24). Although Mr. Armstrong died, the Church did not die. The Philadelphia candlestick continued to burn brightly in the inner court of the spiritual Temple (Rev 11:1-2). But there was also an outer court that, as “the mystery of iniquity” (2Thes 2:3-7) took control of the WCG. This was allowed by God to test the “love of the truth” (v. 10) professed by the membership of the Church of God.

Satan attacked the Church. The WCG left the inner court and wandered into the outer court. Many members who left the WCG

followed ministers into the “synagogue of Satan” (Rev 3:9). It was time for the Laodicean work to begin.

Laodicea Begins

The Laodicean candlestick was “lit” four years after Herbert Armstrong’s death and given to Gerald Flurry. It was time for the Laodicean “era” to begin. Mr. Flurry chose the name “The Philadelphia Church of God” (PCG), with its headquarters in Edmond, Oklahoma. *Malachi’s Message* was sent out to the WCG. Mr. Flurry, as the Laodicean leader, stayed in the inner court working together with those faithful who were still shining brightly as the Philadelphia candlestick. The two candlesticks worked together (Luk 17:35) for seven years, calling themselves The Philadelphia Church of God. Mr. Flurry was given the truth contained in MM, and the task of warning the outer court to repent of turning away from the truth which had been revealed to the Elijah. This is completely explained in our booklet, *Elijah’s Message to the Philadelphia Church of God*, available on our website.

The fact that Mr. Flurry is the leader of Laodicea becomes obvious to any who will read *Elijah’s Message* with an open mind. But why has this fact been unknown until now? Who is Gerald Flurry? What type of man is he? Why would God choose him out of all the other WCG ministers to head the Laodicean work of God? Remember, the members of the Laodicean candlestick (Church) are asleep and deceived, but they are components of the inner court of the spiritual Temple built by Zerubbabel. They must be “measured” (Rev 11:1) and brought to repentance, perhaps not now but in the fires of the Great Tribulation. The Philadelphia candlestick, made up of the faithful of God, will be taken to His place of safety and will escape the Great Tribulation. Through zealous faith to the death, many of the Laodiceans and the synagogue of Satan will obtain their salvation at the first resurrection as part of the spiritual Temple and the bride of Christ.

But how can an individual or a group be zealous enough to give their lives in the Tribulation and yet refuse to be measured at this time? Simply because the PCG are blindly following their physical leader, Gerald Flurry, not their spiritual leader, Jesus Christ. When their eyes are opened to the truth of who they actually are—Laodiceans—they will repent, either now or in the Tribulation. Mr. Flurry has been a very zealous leader of the Laodicean work, but as prophesied, he has

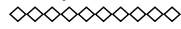
compromised with God's truth in the areas of government, violation of the copyright law (Rom 13:1-2 and 1Cor 6:1-7), and the abominable effrontery of taking titles (e.g., "that prophet") that belong to Christ alone (Deu 18:15-18; Acts 3:22-23).

After seven years, the description of Laodicea in Rev 3:15-17 aptly applies to Mr. Flurry. His zeal is for his own work, not the work of God. Will Gerald Flurry repent and zealously turn back to his God-given commission of measuring the inner court? Or will he continue leading the PCG into the Tribulation along with all the other groups that he labels as Laodicean? In the Great Tribulation they will all need a strong leader and a great pouring out of God's Spirit. God's Spirit will be given (Rev 12:11), but will a strong leader be available? At that time, Mr. Flurry, the PCG members, and all of the splits from the WCG must fulfill the verses in Revelation 3:18-19:

I counsel thee to buy of me gold tried in the fire, that you may be rich; and white raiment, that you mayest be clothed, and that the shame of your nakedness do not appear; and anoint your eyes with eye salve that you mayest see. As many as I love, I rebuke and chasten: be *zealous* therefore and repent.



Chapter two:



Types

Mr. Herbert W. Armstrong was typed by Elijah, Zerubbabel, and John the Baptist. Who can we find in the pages of God's Word that would typify Gerald Flurry? Can we find a type of Gerald Flurry as the leader of the Laodicean candlestick working together with another individual and Church who would represent the Philadelphia candlestick? Answers to these questions are conclusively revealed in the Holy Scriptures and from the writings of Gerald Flurry as he unwittingly condemns himself.

Mr. Flurry and the PCG worked hard to warn those of the outer court, striving zealously, knocking on their door, in an effort to awaken them from their spiritual sleep. By mid-1995, however, it was obvious that many of Mr. Flurry's statements and predictions were not coming to pass. No destructive earthquakes happened in Southern California on Ab 9 or 10 as predicted. Nothing really happened on January 16, 1996 or 1997. By early 1996, he was preaching and writing some very strange material. Most of us did not realize it at the time, but God was removing from Mr. Flurry His blessing of revealing more truth. God was displeased with the abusive government that Mr. Flurry initiated in the PCG ministry. Mr. Flurry had turned from the government of God to a harsh, abusive government of power-blinded men, thus turning away from Jesus Christ, the true Head of the Church.

Off Track

Christ our Lord, at that time, caused Mr. Flurry to give a sermon that was then run in article form in the *Philadelphia Trumpet* and later made into a booklet. Now that Mr. Flurry has been identified as the head of Laodicea, the true facts of that message can be understood. In that message, Mr. Flurry, by his own words, blind to his true identity, condemns himself and those who continue to follow him to

the Great Tribulation—and the possibility of losing their eternal life.

This strange message given by Mr. Flurry is contained in his booklet, *Hosea and God's Adulterous Wife*. Chapter one of this booklet has the heading, "God's Secret About Hosea's Children." Hosea 1:2 states:

The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, Go, take thee a wife of whoredoms and children of whoredoms: for the land hath committed whoredom in departing from the Lord.

Mr. Flurry makes the following comment about this verse:

The first part of the message is about God correcting his adulterous wife. The main purpose for Hosea marrying this woman is to illustrate the behavior of God's wife in "the latter days" (Hos. 3:5). Hosea, like all of the major and minor prophets, primarily focuses on the *end time*.

Under the sub-heading "The Laodicean Era," Mr. Flurry immediately goes off track: "We have proven in much of our literature that God's Church entered the Laodicean era when Herbert W. Armstrong died."

This has not been proven because it is not so. What is easily proven is the fact that one of Herbert Armstrong's major responsibilities was to finish the spiritual House (or Temple), not the Philadelphia era, as Mr. Flurry would have you believe. When Mr. Armstrong died, the Philadelphia candlestick continued to burn brightly. It was not until four years later that the Laodicean "era" began, with Gerald Flurry as its leader. His job, as the leader of God's Laodicean Church, was to warn those of the outer court of the spiritual Temple that they were committing spiritual adultery. These unfaithful Philadelphians were, indeed, becoming the adulterous wife as pictured in Hosea. This, in fact, is what can be proven!

Mr. Flurry continues:

Hosea was commanded to marry a "wife of whoredoms." God wanted Israel to see clearly how their nation turned away from Him. But the primary meaning is for *spiritual* Israel, or His Church, in these *latter days*. Only the Church is Christ's wife today (Rev. 19:7)...The subject gets much more fascinating

as we get further into the book of Hosea.

Under the next sub-heading, “The Three Children,” Mr. Flurry begins with Hosea 1:3.

“So he went and took Gomer the daughter of Diblaim; which conceived and bare him a son.” The first child, a son was named Jezreel. It says Gomer “bare him [Hosea] a son.” That expression is not used when referring to the other two children. In verse 6 it says she “bare a daughter.” In verse 8, it says she “bare a son.” The *Soncino Commentary* speculates that this indicates the last two children were not begotten by Hosea—they had other biological fathers...God is telling us precisely what is occurring in His end-time Church. The first Church to be “cast out” or leave the Worldwide Church of God, was the Philadelphia Church of God. No other Church of any significance came out before we did.

Hosea is a type of Christ and Gomer is a type of God’s Church. The first child in Hosea’s marriage was the only one begotten by him. The first child that came out of the Laodicean wife in the latter days was the PCG.

Mr. Flurry is very confused, as that statement shows. He should have written: “...the first child to come out of the adulterous wife—the unfaithful Philadelphians—in these latter days.” This befuddled man refuses to recognize that he himself is the leader of Laodicea.

To continue quoting Gerald Flurry:

And the PCG is the only one of these three children begotten by Christ! ... It is another way of saying that God gave birth to the PCG! ... The only other two significant groups to leave the WCG during the Laodicean era [that started with Gerald Flurry’s Commission as its leader] are the United Church and the Global Church. We have proven clearly how they have rejected God’s government and their Head—Jesus Christ.

Yes! Gerald Flurry proved that about those adulterous churches; however, we have clearly proven the same about Mr. Flurry and the PCG. They, too have rejected God’s government and their Head, Jesus Christ! Please write for a free copy of *Elijah’s Message to the*

Philadelphia Church of God Today.

Quoting again from Mr. Flurry:

Spiritually, THESE TWO CHURCHES ARE ILLIGITIMATE!
Both of these groups have rejected the Government of God
taught through Mr. Armstrong. THAT IS HOW THEY HAVE
TURNED TO THE WHOREDOMS OF THE MOTHER CHURCH.

Wow! Strong words, Mr. Flurry. But these words apply to the PCG
in the same manner. We will clearly see this as we proceed.

On pages 5 and 6 of the booklet, Mr. Flurry says "The PCG is typed
by *Jezreel*." Remember this statement. Mr. Flurry declares this twice
on pages 5 and 6 of his booklet.

What's in a Name?

The Hebrew name *Jezreel* means *God sows* or *God has sown*
(see any good Bible dictionary). The other two children were named
Loruhamah and *Loammi*.

...and God said unto him, call her name *Lorruhamah*: for
I will no more have mercy upon the house of Israel ... call his
name *Loammi*; for you are not my people, and I will not be your
God (Hos 1:6,9).

What horrible names these poor children had to bear! *Jezreel*
means "God sows." *Loruhamah* means "no more mercy" or "unpitied."
Loammi means "not my people."

However, there is good news. Hosea 2:23 states:

And I will sow her unto me in the earth; and I will have
mercy upon her that had not obtained mercy; and I will say to
them which were not my people, Thou art my people; and they
shall say, Thou art my God.

When is mercy to be given instead of no mercy? And when will the
people who were not God's people be called His people?

More good news is given in verses 14,19-20:

Therefore, behold, I will allure her and bring her into the
wilderness and speak comfortably to her ... And I will betroth

thee unto me forever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving kindnesses, and in mercies. I will even betroth thee to me in faithfulness; and thou shalt know the Lord.

We are plainly told here that the adulterous wife will repent. When does this occur? And what is to be sown, as the name Jezreel means? The children's names are later changed to mean the opposite of their original names. When does this happen?

Remember, Gerald Flurry says the PCG is typified by Jezreel. Hosea 1:4 states:

And the Lord said unto him, Call his name Jezreel; for...*I will avenge the blood of Jezreel upon the house of Jehu*, and I will cause to cease the kingdom of the house of Israel."

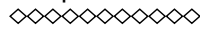
What does "the blood of Jezreel" mean? Mr. Flurry conspicuously omits any mention of the blood of Jezreel. However, if you are a PCG member and you are typified by Jezreel, this verse is speaking of *your blood*! If the PCG is typified by Jezreel, doesn't this give you an uneasy feeling? You know that much blood is going to be spilled in the Great Tribulation. And if the PCG is typified by bloody Jezreel, who is typified by Jehu?

I repeat the question asked earlier in this presentation: If Mr. Herbert Armstrong was typified by several biblical characters, which Bible character typifies Gerald Flurry as the leader of the seventh candlestick? And if we can find this typed individual, can we also find him working together with someone typed by the sixth candlestick?

These are tremendously important questions. As a PCG member, they will certainly affect your physical and spiritual life.



Chapter three:



Jezreel and Jehu

In *Unger's Bible Dictionary* on page 691, the name Jezreel is defined. In his second definition, Unger writes: "The oldest son of the prophet Hosea, so called because of the great slaughter predicted by his father [in the valley of Jezreel, Hos 1:5], about 748 B.C."

Unger's third definition is that Jezreel is a place (Hos 1:10-11):

The name of a city in Issachar (Josh. 19:18) and the *plain* in which it was located (1Sam. 29:1). It was situated about 55 miles north of Jerusalem...In or near the town was a temple of Baal and an Asherah...The palace of Ahab was on the side of the city, forming part of the city wall...The palace in which Jezebel lived was on the city wall...Nearby was the vineyard of Naboth, coveted by King Ahab, and secured by Jezebel through the cruel death of its owner (1Kings 21:10-16).

This was a very bloody geographical place. The giant Goliath was slain there by young David. Many great battles were fought there, soaking the ground with men's blood. The Valley of Jezreel lies on the northern side of the city between the ridges of Gilboa and Moreh. Its name was afterward extended to the whole plain of Esdraelon. The valley has been a famous battleground through the centuries. Here the great Egyptian Thutmose III fought the confederate princes of Syria and Palestine. Here King Saul was slain by the Philistines and here the conquering Israelites faced the Canaanite kings. The final great battle of the age will be fought at Armageddon (Rev 16:16), the ancient hill of the valley of Megiddo, west of Jordan in the plain of Jezreel. This place, Jezreel, has a history of being soaked in blood. In the near future, at the last battles, in this area blood will flow at a depth of 4½ feet, for miles (Rev 14:20; 19:17-19). And Gerald Flurry says the PCG is Jezreel! He does not realize what he is saying.

Again, Hosea 1:4: "Call his name Jezreel; for yet a little while, and

I will avenge the blood of Jezreel upon the house of Jehu..." We know something of Jezreel now, but who is Jehu? We know also that the book of Hosea is an end-time prophecy concerning the Church of God. Who does Jehu typify in these last days?

Jehu was the eleventh king of the separate kingdom of Israel. His story begins in 1Kings 19, immediately after Elijah the prophet had his bloody confrontation with the priests of Baal on Mount Carmel approximately 17 miles from the city of Jezreel. Elijah destroyed the priests of Baal and prayed that God would end the 3½-year drought. He then ran before wicked King Ahab's chariot back to the city of Jezreel. There, evil Jezebel let it be known that she intended to kill Elijah. Consequently, Elijah fled for his life to Horeb, the mountain of God, and in loneliness became very discouraged. In 1Kings 19:14-16 we read:

And he [Elijah] said, I have been very jealous for the Lord God of hosts; because the children of Israel have forsaken thy covenant, thrown down your altars, and slain thy prophets with the sword; and I even I only, am left; and they seek my life, to take it away. And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: and Jehu the son of Nimshi shalt thou anoint king to be king over Israel: and Elisha the son of Shaphat...shalt thou anoint to be prophet in your thy room.

Elijah was instructed to anoint all three of these men. It is recorded that he anointed Elisha, but he did not anoint Jehu.

Impetuous King Jehu

Jehu was anointed king of Israel by a representative of Elisha, as recorded in 2Kings 9:1-3:

And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up your loins, and take this box of oil in thine hand, and go to Ramoth-gilead: and when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren and carry him to an inner chamber; then take the box of oil and pour it on his head, and say, thus saith the Lord, I have anointed you king over Israel.

So, it was a few years later that Jehu was anointed to be the leader of Israel. He was not anointed by Elijah, but by Elisha. After the young prophet had followed Elisha's instructions he speaks to Jehu:

...Thus saith the Lord God of Israel, I have anointed you king over the people of the Lord, even over Israel. And you shall smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel. For the whole house of Ahab shall perish: and I will cut off from Ahab [all the males] ... and him that is shut up and left in Israel. And I will make the house of Ahab like the house of Jeroboam the son of Nebat ... and the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her (2Ki 9:6-10).

The following paragraph contains quotes and paraphrased statements from *The Zondervon Pictorial Bible Dictionary* under the article "Jehu":

Jehu appears first as a soldier in the service of Ahab (2Kings 9:25). Ahab and Jezebel had been rejected by God for their bloody crimes and by this time Ahab and his son Amaziah, who had succeeded him, were both dead. A younger son of Ahab, Joram, was king. Jehu was commissioned to smite the house of Ahab. When Jehu told his fellow officers that he had been anointed, they proclaimed him king. Jehu immediately sealed the city of Ramoth-gilead, that the news should not precede him., then he crossed the Jordan River and driving *impetuously* as was his custom to Jezreel (v. 20). King Joram of Israel had gone to Jezreel after being wounded in battle with Hazael of Syria.

The story continues in 2Kings 9:16-26:

So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram. And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let them say, Is it peace? So there went one

on horseback to meet him, and said, Thus saith the king, is it peace? And Jehu said, What have you to do with peace? Turn thee behind me. And the watchman told saying, the messenger came to them but he cometh not again. Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? Turn thee behind me. And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for *he driveth furiously*. [The margin has “in madness”]. And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many? And Joram turned his hands and fled, and said to Ahaziah, There is treachery, O Ahaziah. And Jehu drew a bow with his full strength, and smote Joram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, The Lord laid this burden upon hum; Surely I have seen yesterday the *blood* of Naboth, and the blood of his sons, saith the Lord; and I will requite thee in this plat of ground, according to the word of the Lord. Now therefore take and cast him into the plat of ground, according to the word of the Lord.

(It is interesting, in applying biblical types now in the Day of the Lord, that the name, Bidkar, Jehu’s captain (Chief Lieutenant) is defined as “assassin.” Some synonyms for assassin are “executioner, hit-man, ax-man.” As we proceed, it will be apparent to most of you just who Jehu and his “hit-man” are typed by in this day and time.)

Continuing the story, Jehu, in impetuous zeal, pursues Ahaziah the King of Judah, overtakes him at Megiddo and kills him, too (2Ki 9:27). Then verses 30-33 describe Jezebel’s death:

And when Jehu was come to Jezreel, Jezebel, heard of it;

and she painted her face, and tired her head, and looked out at a window. And as Jehu entered in at the gate, she said, had Zimri peace who slew his master? And he lifted up his face to the window, and said, Who is on my side? Who? And there looked out to him two or three eunuchs. And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

Isn't it obvious that practically everything to do with Jezreel reeks with blood? Jezreel is defined as, "God sows." What is being sown is blood! The geographical area of Jezreel is sown with blood. And Gerald Flurry says Jezreel typifies the PCG! God Almighty says: "Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu" (Hos 1:4). Mr. Flurry says this prophecy of Hosea is for the end time. So this question must be asked and answered: "Who is Jehu in this end time upon whom God will avenge the blood of Jezreel—or the blood of the Philadelphia Church of God?"

God always keeps His word. This is emphasized in the story of Jezebel's end:

And when he was come in, he did eat and drink, and said, Go see now this cursed woman, and bury her: for she is a king's daughter. And they went to bury her: but they found no more of her than the skull, and her the feet, and the palms of her hands. Wherefore they came again and told him. And he said, This is the word of the Lord, which He spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so they shall not say, This is Jezebel (2Ki 9:34-37).

Zeal Without Wisdom

God had commissioned Jehu to destroy the whole house of Ahab because of the sins of this wicked king who had been so greatly influenced by the spiritual whoredoms of his evil wife, Jezebel. Chapter 10 of 2Kings is another bloody account of Jehu's impetuous zeal to fulfill his commission. Verse one relates that Ahab had seventy sons who

were living in Samaria. Jehu wrote to the elders of the city who looked after the king's sons, informing them that if they wanted to be in allegiance with him they must kill all seventy of the sons. Verses 7-8 state:

And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent them to Jezreel. And there came a messenger, and told him, saying, they have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until morning.

Once again Jezreel is a collecting point for human blood. And Gerald Flurry says Jezreel is a type of the Philadelphia Church of God!

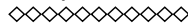
Can you begin to see who Jehu typifies in this end time? Let's proceed with 2Kings 10:11-13:

So Jehu slew all the that remained of the house of Ahab in Jezreel, and all his kinfolk, and his priests, until he left none remaining. And he arose and departed and came to Samaria. And as he was at the shearing house in the way, Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; And we go down to salute the children of the king and of the queen.

Remember, Jehu had just murdered Ahaziah, who was Ahab's son-in-law, and the 70 sons of Ahab. These people were not aware of this terrible act. So, Jehu also kills these people of Judah, 42 men (v. 14). This was not a part of his commission. He was caught up in his own impetuous nature.



Chapter Four:



Who is Jehonadab, the Rechabite?

The question has been asked: “If so many individuals in the Bible were types of HWA in this end time, can we find someone who typifies Gerald Flurry as the leader of the Laodicean candlestick?” And can we find him working together with another individual who would typify the Philadelphia candlestick in this end time? We can definitely see this as we continue in 2Kings 10. Jehu was very anxious to complete the annihilation of Ahab’s house and to stamp out all vestiges of Baal worship instituted by Jezebel. To accomplish this Jehu joins forces with a little-known character of the Bible by the name of Jehonadab.

Verses 15-16 continue this interesting account:

And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart?” [Here are two men coming together with one mind and one spirit to do the work of the Lord.] And Jehonadab answered, it is. If it be, give me thy hand. And he gave him his hand. And he took him up to him into the chariot. And he said, come with me and see *my zeal for the Lord*. So they made him ride in his chariot.

Now see how evident it is that as these two came together in a unified effort to expose and stamp out the evils of Jezebel, two churches in the end time came together to expose the evil of a wicked modern Jezebel and to warn the people of God of her whoredoms. Jehu and Jehonadab working together removed Baal worship from Israel (2Ki 10:19-27). Verse 28 states: “Thus Jehu destroyed Baal out of Israel.”

This could have been a good ending for the story of Jehu. But, look at verses 29-31:

Howbeit from the sins of Jeroboam, the son of Nebat, who

made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel and that were in Dan. And the Lord said unto Jehu, because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in my heart, your children of the fourth generation shall sit on the throne of Israel. But Jehu took no heed to walk in the law of the Lord God of Israel with all of his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

Gerald Flurry says the PCG is typed by Jezreel. I say God's Word shows that Gerald Flurry is typed by this impetuous, zealous, merciless individual who, in the end, shows his dedication is more to himself than to God. This man is Jehu. Jehu types Gerald Flurry!

UNGER'S states the following about Jehu's character:

Jehu was a positive and ambitious character; quick to decide upon a plan of action and equally ready in execution. He was prudent, calculating, and passionless. The narrative justifies us, we think, in judging that his zeal for God was regulated much by God's zeal for him. He must be regarded, like many others in history, as an instrument for accomplishing great purposes rather than as great or good in himself. In the long period during which his destiny, though known to others and perhaps to himself, lay dormant; in the ruthlessness with which he carried out his purposes; in the union of profound silence and dissimulation with a stern, fanatic wayward zeal, he has not been without his likeness in modern times.

Don't you agree that this is a very up-to-date description of Gerald Flurry?

"And I will avenge the blood of Jezreel up on the house of Jehu," or "And I will avenge the blood of the PCG upon Gerald Flurry"! This is the end time. Jezreel is the PCG. And Mr. Flurry is Jehu. So, where do we go from here?

The question was asked earlier: Can we find a type of the Philadelphian candlestick and the Laodicean candlestick working together in an effort to restore a true worship of God? The story of Jehu and Jehonadab is the definite answer to that question. Bloody Jezreel is the PCG. Jehu is Gerald Flurry. Who would be typed by Jehonadab?

Unger's account of Jehonadab makes it more apparent that these two men, anciently, portray what has happened today. The definition of the name Jehonadab is "Jehovah is magnanimous." On page 661 of Unger's is the following explanation:

The single occasion in which Jehonadab appears before us in the historical narrative is in II Kings 10:15-16, about 842 B.C. Jehu was advancing, after the slaughter of Beth-eked, on the city of Samaria, and met Jehonadab. Upon being assured that he was in sympathy with the king, he was taken up into the chariot and entrusted with the king's secret, namely, the destruction of the Baalites. [Isn't this the same thing we did as faithful Philadelphians as we read *Malachi's Message*, learning the "secrets" that were given to Mr. Flurry, then assuring him we were in sympathy with him?] He then proceeded to Samaria in the royal chariot. [We faithfully rode with Gerald Flurry in the work he was commissioned to do.] No doubt he acted with Jehu throughout, but the only occasion in which he is expressly mentioned is when he went with Jehu through the temple of Baal to turn out any servants of the Lord who might happen to be in the mass of pagan worshippers (v. 23).

Jehu was supposed to be anointed by Elijah, but he was not. He had to wait a few years to become the leader of Israel.

Mr. Flurry made an interesting statement about being terminated from the ministry of the WCG. He claims Mr. Joseph Tkach, Jr. said to him, "Now let me get this straight, you think you should have been anointed as Pastor General of the Church instead of my father." Mr. Flurry replied, "Those are your words, sir, not mine!" At that point in time God was lighting the Laodicean candlestick and "anointed" Gerald Flurry as the physical head of the Laodicean work. Just as Jehu had to wait for his anointing, Gerald Flurry did, too! Jehu's house was to last four generations on the throne. Gerald Flurry, as the leader of Laodicea, must repent now of not heeding the Law of God with his whole heart and making spiritual Israel sin (v. 31). If he does not, he and his house, the PCG, will give the blood of their living generations in the Great Tribulation.

Jehonadab is a type of the Philadelphian candlestick (Church). Does God's Word tell us the reward the descendants of Jehonadab receive? And is this reward the same as promised to faithful Philadelphia?

Let's look at more of Unger's article on Jehonadab:

A son (or descendant) of Rechab, the founder of a *peculiar* tribe who bound themselves to abstain from wine and never relinquish the nomadic life. [1Peter 2:9 tells us we are to be "a chosen generation, a royal priesthood, a *peculiar* people."] This mode of life partly monastic partly Bedouin, was adhered to from generation to generation, and when, many years after the death of Jehonadab, the Rechabites were forced to take refuge from the Chaldean invasion within the walls of Jerusalem, nothing could induce them to transgress the rule of their ancestor.

We find the biblical account in the book of Jeremiah:

The word which came unto Jeremiah from the Lord...Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the Lord, into one of the chambers, and give them wine to drink. Jeremiah brought the Rechabites deep within the inner temple and offered them wine to drink. This was their reply. "But they said, We will drink no wine: for Jehonadab the son of Rechab our father commanded us, saying, ye shall drink no wine, neither ye nor your sons for ever, Neither shall you build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that you may live many days in the land where ye be strangers. Thus have we obeyed the voice of Jehonadab... in all that he has charged us (Jer 35:1-8).

God was impressed with the loyalty the Rechabites expressed toward their forefather. In verses 13-14, The Eternal makes this statement:

Thus saith the Lord of Hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, will ye not receive instruction to hearken to my words? Saith the Lord. The words Jehonadab, the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; *but ye hearken not unto me.*

God was very displeased with the people of Judah and brought upon them all that had been pronounced upon them, because they, unlike the Rechabites, would not heed the words of their Father.

God told Jeremiah to inform the Rechabites of His pleasure in their great loyalty and faithfulness. Verses 18-19 declare:

And Jeremiah said unto the house of the Rechabites, thus saith the Lord of Hosts, the God of Israel; Because ye have obeyed the commandment of Jehonadab your father, and kept all his precepts, and done according unto all that he hath commanded you; therefore thus saith the Lord of Hosts, the God of Israel, Jehonadab the son of Rechab shall not want a man to stand before me forever.

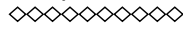
Compare these verses to God's promises to the faithful Philadelphian candlestick in Rev 3:8-12:

I know thy works; behold I have set before thee an open door, and no man can shut it; for thou hast a little strength, and hast kept my word, and not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews and are not, but do lie; Behold, I will make them come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come all the world to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take your crown. Him that overcomes will I make a pillar in the temple of my God...

The Rechabites were faithful to the word of their father, Jehonadab. Jeremiah brought them deep into the Temple, and God promised that there would be (spiritual) Rechabites to stand before Him forever (see Luk 21:36). These people whom God allowed to come into the depth of the Temple were greatly complimented on their fidelity and most likely were allowed to escape the tribulation of those days along with Jeremiah, Baruch, and the royal seed. The faithful Philadelphians, who keep all the words of their Father, God Almighty, are also highly complimented, as seen in the verses above. They will be protected from the Great Tribulation and will stand before Him as pillars forever in the Temple of God.



Chapter five:



I Will Avenge the Blood of Jezreel

Gerald Flurry says that the PCG is Jezreel. God says, “I will avenge the blood of Jezreel upon Jehu” (Hos 1:4). Mr. Flurry is the end-time Jehu. He is the leader of the Laodicean candlestick and by refusal to keep all of his Father’s words, he is leading the PCG into the bloody Tribulation. “Jezreel” means “God sows” or “God has sown.” What has been sown in the past in regard to Jezreel is blood. Leviticus 17:11 states, “For the life of the flesh is in the blood.” All unrepentant Laodiceans must give their lives—their blood—in the Great Tribulation. This is not pleasant to write about, but it is truth from the Word of God! The pleasant part is knowing that most of the adulterous wife (unfaithful Philadelphians or synagogue of Satan) will repent (Rev 3:9) and be part of the bride of Christ.

Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably [friendly] unto her ... And it shall be at that day, that thou shalt call me Ishi [my husband]; and shalt call me no more Baali [my lord] (Hos 2:14,16).

When will this be? When does the adulterous wife (the synagogue of Satan) repent? The resounding answer to that question is either now before the Tribulation, or in the Tribulation! “And they overcame him by the blood of the lamb, and by the word of their testimony, and they loved not their lives unto the death” (Rev 12:11).

Back to Hosea 2:19-22:

And I will betroth thee to me forever, yea, I will betroth thee unto me in righteousness, and in loving kindness, and in mercies. I will even betroth thee unto me in faithfulness, and thou shalt know the Lord. And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth, and the earth shall hear the corn and the wine, and the oil, and they shall *hear* Jezreel.

What is it that will be heard—from Jezreel—from the PCG? Genesis 4:10 tells what was heard at the murder of Abel by his brother Cain: “What hast thou done? *the voice of your brother’s blood crieth unto me from the ground.*”

God says he will hear the voice of Jezreel’s (PCG’s) blood as it cries to Him from the earth in the same manner as the martyrs of times past: “And they cried with a loud voice saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?” (Rev 6:10).

All the creation, the heavens, Earth, animals, and plants are groaning and moaning, waiting for the return of Jesus Christ and the resurrection of the sons of God. Romans 8:22-23 in the NEB reads:

Up to the present, we know, the whole created universe groans in all its parts, as if in the pangs of childbirth. Not only so, but even we, to whom the Spirit is given as firstfruits of the harvest to come, are groaning inwardly while we wait for God to make us his sons.

Gerald Flurry has made the point in his booklet, *Hosea and God’s Adulterous Wife*, that Hosea is a prophecy for the end time. Mr. Flurry claims Hosea and Gomer are types of Christ and His adulterous end-time Laodicean Church. Remember: Gerald Flurry is the leader of Laodicea, and, the outer court or the unfaithful Philadelphians are the adulterous wife. Mr. Flurry believes the three children are types of the major churches that have come out of the WCG. He is correct in many of his beliefs but is in serious error in his overall conclusions. The apostles Paul and Peter refer to the same prophecies of Hosea, applying them to the conditions and situations of their day. Paul refers to Hosea 2:23 and 1:10 in Romans 9:25-26:

And he saith also in Osee [Hosea], I will call them my people, which were not my people, and her beloved, which were not beloved. And it shall come to pass, that in the place [Jezreel] where it was it was said unto them, Ye are not my people; there shall they be called the children of the living God.

Paul was emphasizing the door of salvation being opened to the Gentiles who were not a people of God but have become children of God.

The apostle Peter wrote to “the strangers” scattered throughout

the northern part of Asia Minor (1Pet 1:1) These could have been Jewish Christians, but they also could have been Israelites of the lost ten tribes. These strangers who were now the elect of God (v. 2) would have certainly felt they were “not a people [of God], but are now the people of God: which had not obtained mercy, but now have obtained mercy” (1Pet 2:10). All of us who were called out of the world into the true Church of God were taught the truth either directly or indirectly by Mr. Armstrong, the end-time Elijah. We were not a people of God but by God calling us into his Church we became the people of God. In times past we had not obtained mercy but now have obtained mercy. Through God’s mercy and our love of the truth, we held fast when the Church became the adulterous wife.

True Philadelphians held fast and eventually recognized Mr. Flurry as the Laodicean “angel” (Rev 3:14). The seventh candlestick was lit and it was time for the Laodicean work. The two candlesticks came together for this great work of prophesying again (Rev 10:11), of warning the outer court and the synagogue of Satan, and of measuring the inner court. The two candlesticks labored together as the Philadelphia Church of God for seven years. All of us in the PCG knew we had been given great mercy. We realized we were now the people of God through whom Jesus Christ would be working as long as we followed Him.

The apostle Peter makes this very clear in 1Peter 2:9-12:

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light. [God not only called us out of the world but then also called us out of the darkness of the WCG] Which in times past were not a people, but are now the people of God: which had not obtained mercy, but have now obtained mercy. Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts which war against the soul; having your conversation [behavior or conduct] honest among the Gentiles: that whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

We must be spiritual Rechabites holding fast to the word of our Father. We must be strangers and pilgrims, a peculiar people, spiritual

Rechabites. Our conduct must be honest and above reproach. We must fear God and glorify Him before all.

Mr. Flurry, in his misguided, impetuous zeal, has forgotten the mercy shown to him as the leader of the people of God. Through disregard for the words of God and yielding to the fleshly lusts of pride he has gone back into “darkness” with the adulterous wife. Jehu would not submit to the Law of God with his whole heart. Gerald Flurry has the same attitude as Jehu.

Verses 13,14 and 17 of 1Peter 2 thunder to Mr. Flurry:

Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king as supreme, or unto governors, as unto them that are sent by him... Honor all men. Love the brotherhood. Fear God. Honour the king.

Gerald Flurry/Jehu has refused to submit to the laws of the land in violating the copyright law and has dared to go to court against his brother. There is a lack of honor and fear displayed in his actions. He thinks he has need of nothing (Rev 3:17).

On page 6 of his booklet, Mr. Flurry writes:

Then the whole earth shall hear Jezreel! Remember, Jezreel was the son of Hosea. His wife Gomer bare him a son. The very message that is being taught by the PCG, or Jezreel, is going to be the same message heard in the Beautiful World Tomorrow! That is because the PCG is the only Church that is letting Christ direct us to do His Work in this End time!

This was written by the man who actively abuses his flock with an oppressive government, who provoked his brother to attack him in a court case, who violated the copyright laws of the land, and who left the commission given him by God. His example and this message and will not be heard in the world tomorrow! And he says Christ is directing him! That statement comes from a Laodicean who is completely blind to the will of God. Jehu did not walk in the Law of God with his whole heart. This modern Jehu and his followers (Jezreel/PCG) are heading straight into the Great Tribulation due to their *lukewarm* (Rev 3:16) attitude of not keeping God's Law with their whole heart.

God says he will avenge the blood of Jezreel upon the house of Jehu. That is God's responsibility and Jesus Christ will tend to it. Unger's makes this statement concerning the end of Jehu's reign:

“The Black Obelisk of Shalmaneser III, which Austen Layard found in the imperial palace of Nimrod, displays Jehu, or a deputy, actually prostrating himself before the Assyrian emperor.”

If Gerald Flurry does not correct the sins of abusive Church government and refusing to obey all of the laws and ordinances of God and man with his whole heart, if he does not quickly get back to his God-given commission, he will surely fulfill all of the prophecies concerning Laodicea and Jehu.

Jehu bowed before the Assyrians who were the ancient forefathers of the German nation of today. God is right now raising them up again in this end time, as we are told in Isaiah 10:5-6.

O Assyrian, the rod of mine anger, and the staff in their hand is my indignation. I will send him against an hypocritical nation, and against the people of my wrath will I give him charge, to take the prey, and to tread them down like the mire of the streets.

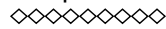
Those who have known of Herbert Armstrong's work have been informed through many, many articles, books, and radio and television programs over many years that Germany would lead a united Europe as the prophesied beast of Revelation 13 and 17. The beast and the false prophet will accelerate world events to the point of total destruction of the United States of America and Britain, plunging the entire Earth into the Great Tribulation. The conquered nations will be forced to worship the beast and its false religious system. Jezreel (PCG) and the unrepentant of the outer court and synagogue of Satan will be caught in this most horrible of situations. God's Word indicates that all of them die during this terrible time. They must give their physical life, their blood that will cry out to God as they refuse to bow down to the beast system. God will hear and seal them as part of the firstfruits and the wife of Jesus Christ, never again to be an adulterous wife.

God will have mercy on them who had no mercy. Those who had turned away and were not His people will repent and once again be His people. They will be measured in the fires of the Great Tribulation for their place in the spiritual Temple. Hosea 2:23 makes this so plain: “And I will sow *her* unto me in the earth.” Verses 19-20 show “*her*” to be the forgiven wife. Read this again: “I will sow *her* unto me in the earth.” She will sleep in the dust of the earth until the return of Christ at the first resurrection (1Cor 15:42-54 and Dan 12:2).

Those who fail to overcome during the terrible time of Great Tribulation will give their spiritual lives, as they bow before the beast. Jehu may have bowed before the German emperor of his day. Will Gerald Flurry end up bowing before the beast? Is this how the blood of Jezreel will be avenged upon the house of Jehu? We certainly pray that this will not be another type of the life of Jehu that Gerald Flurry will fulfill. He could repent now!



Chapter six:



The Faithful Spiritual Rechabites

We, the Church of God's Faithful, must fulfill the type of the spiritual Rechabites. We must be absolutely faithful in keeping our heavenly Father's words. We are the Philadelphia candlestick/Church. The Laodicean candlestick/Church will be snuffed out in the Tribulation. We must keep God's Word to be a Philadelphian of the faithful candlestick.

I know your works...you have kept my word and not denied my name. Because you have kept the word of my patience [kept my word patiently] I also will keep you from the hour of temptation which will come upon all the world, to try them that live on the earth. Behold, I come quickly; hold that fast what you have that no man take your crown (Rev 3:8,10-11).

Do not let any man, including me, Mr. Flurry, or any other man, lead you away from following Jesus Christ. Christ will always keep His Father's Word. He would never lead you into the outer court.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out [We, as spiritual Rechabites, will stand with God forever]; and I will write upon him the name of my God, and the name of the city of my God, which is New Jerusalem [not Jezreel] (Rev 3:12).

Poor Mr. Flurry! He says he and the Philadelphia Church of God are Jezreel. He has no idea what he was saying—but God does! Gerald Flurry has prophesied correctly through his words that have condemned himself and the PCG to death in the Tribulation—if repentance is not immediate. Gerald Flurry and the PCG are typed by the bloody city of Jezreel. God *thunders* at them to *wake up!* Revelation 3:19 booms out to them: "As many as I love, I rebuke and chasten: be zealous therefore and repent."

Thank God, we can be the faithful of the Philadelphia candlestick. We are not typed by the bloody city of Jezreel; we are typed by the holy city of New Jerusalem. We spiritual Rechabites keep the words of our Father through the Spirit of God. We are the Church of God's Faithful!

Our great God will make things right in the bloody area of Jezreel in the near future, after all the horror is over. This place where so much blood has been spilled and so many lives lost is also a type of the judgments on all Israel and Judah. Hosea 1:10-11 (The Living Bible) projects a picture of God sowing hope, happiness, peace, and joy in the Wonderful World Tomorrow:

Yet the time will come when Israel shall prosper and become a great nation; in that day her people will be too numerous to count—like sand along the seashore! Then, instead of saying to them, “You are not my people,” I will tell them, “You are my sons, children of the Living God.” Then the people of Israel and Judah will unite and have one leader; they will return from exile together; what a day that will be—the day when God will sow his people [Jezreel] in the fertile soil of their own land again.

So, the Philadelphia candlestick must continue to burn brightly! Jesus Christ has declared: “I will build my church; and the gates of hell will not prevail against it” (Mat 16:18). Those who follow Christ will be gathered as the faithful of the Philadelphia candlestick, the Church of God's Faithful, and will be protected in the place He is preparing for us. We hold fast to the teachings of the Elijah, to truth we learned in the PCG, and to the present truth given to us in the CGF. We keep our Father's words and we follow Christ. We practice the government of God. We are not involved in violations of law, nor have we been entangled in a shameful lawsuit against our brothers. We know our commission. We, through the Spirit of God, show our faithfulness, now!

The PCG, the outer court and the synagogue of Satan, who wait, must repent in the Tribulation and give their life's blood to prove their faithfulness to God. Through God's mercy they will be His people but will be “sown” in the earth (Rev 6: 9-11) to await the return of Christ as he harvests all of His firstfruits.

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both you and our seed may live: That thou may love the Lord your God, and that thou may obey his voice (Deu 30:19-20).

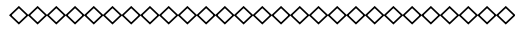
Wouldn't it be so much better to obey today, to repent today and follow Christ? You do not want to wait and have to repent in the Great Tribulation.

You have the choice: you can be a part of holy new Jerusalem, or you can be bloody Jezreel. He that has an ear, let him hear what the Spirit says to Philadelphia and Laodicea!

Literature Available from the Church of God's Faithful



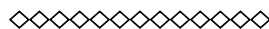
Elijah's Message to the Philadelphia Church of God



Herbert W. Armstrong was the end time Elijah and a type of Zerubbabel. What was finished and completed at Mr. Armstrong's death? Do you really know? When Mr. Armstrong died, did the 6th Candlestick cease to burn? No! It continued to burn brightly in the Inner Court. However, the WCG leaders began to dismantle the true doctrines of the Worldwide Church of God and they drifted into the Outer Court of the Spiritual Temple as

the synagogue of Satan. Only those faithful few of the 6th Candlestick stayed with Christ in the Inner Court. After four years of the systematic destruction of the WCG, God ignited the 7th Candlestick and gave it to Gerald Flurry. The Laodicean Work of God began. The 6th and the 7th Candlesticks began to work together as the Philadelphia Church of God to warn those of the Outer Court to return to the truth. Now, true to the prophetic description of the Laodicean era, that Candlestick/Church has become lukewarm to the Law of God (Rom. 13, I Cor. 6, Matt. 5:19). The Faithful of the Church of God, the 6th Candlestick, have had to separate from the Laodicean 7th Candlestick. Our free booklet explains this separation and what you must do to come out of the Laodicean Church.

Bloody Jezreel



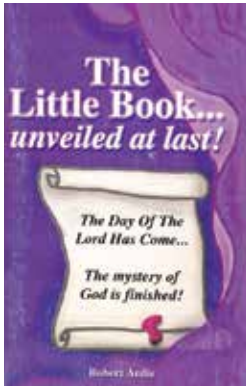
In his Hosea booklet, Gerald Flurry states on page 5, "We are typed by Jezreel. The same message taught in the PCG, or Jezreel, today is going to fill the earth."

Mr. Flurry says the Book of Hosea is an end-time book, and that is true. But, If the PCG is JEZREEL, what does it mean in Hosea 1:4 where it states, "And the Lord said unto him, Call his name Jezreel, and I will avenge the Blood of Jezreel upon the house of Jehu..."

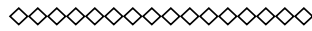
Think about what this is saying—the Blood of Jezreel!

Jezreel's Blood! If you are a member of the PCG, and the PCG is Jezreel, and these scriptures are for the end-time, isn't this speaking about **your blood**? Shouldn't this give you an uneasy feeling? And who is Jehu? You very much need to read the explanation of this in our free booklet *Bloody Jezreel*. It is a matter of Life and Death!





The Little Book... Unveiled at Last!



Malachi's Message to the Church of God Today is claimed by its author, Gerald Flurry, to be the Little Book of Revelation 10! He also claims that the Mighty Angel who has the Little Book open in His hand and the 7th Angel (Laodicea) of verse 7, are the same Being. However, by a careful reading of this section of scripture it is evident that Mr. Flurry's claim is not true!

The Mighty Angel is easily identified by the Holy Scriptures, not by erroneous ideas of a man. The days of the 7th Angel (Laodicea) and the sounding of the Angel are also clearly revealed in light of recent history. *Malachi's Message* is just that! It is the vitally necessary message of the book of Malachi, but has NOTHING to do with the LITTLE BOOK of Revelation 10. Mr. Flurry has no understanding of the 7 Thunders of Revelation 10. Unaware of the true significance of these thunders, he minimizes their meanings with his own interpretations. His "seven thunders" are actually blunders away from the TRUTH of God!

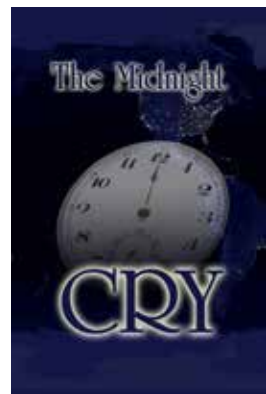
When *Malachi's Message* was first written in 1989, it was not the TIME for the LITTLE BOOK to be UNVEILED, BUT IT IS NOW! Request your free booklet and prove these statements for yourself.

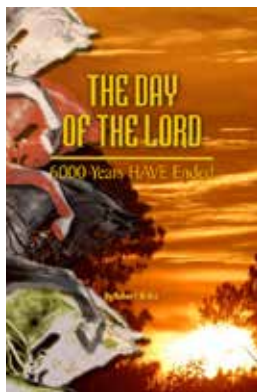
The Midnight Cry



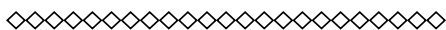
Are you a part of the "WOMAN" or the "REMNANT" of Revelation 12:14, 17? Your life depends on the answer! God says that he will take the WOMAN to a place of safety to be protected from the worst time of trouble to ever come upon mankind. But, where is the WOMAN? And how will she be found?

The answer is found in Christ's parable of the Ten Virgins in Matthew 25. The time has come for God's people to read, understand, and heed Matthew 25:6 - The Midnight Cry.





The Day of the Lord 6000 Years Have Ended!



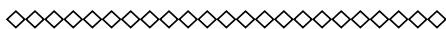
Where are we in God's Master Plan? 6000 years HAVE ended! What is the Day of the Lord? Are you sure you know? Are the Day of the Lord and the Day of the Lord's Wrath the same occurrence? The Day of the Lord will come as a thief in the night, according to I Thess. 5:2 and II Peter 3:10. Christ says He will come as a thief, unexpectedly (Rev. 3:3 and Luke 12:39-40).

However, we read in Rev. 1:7, Behold, he comes with clouds and every eye shall see him... How do you reconcile these scriptures? Can it be that the Day of the Lord and the Day of the Lord's Wrath are not the same event?

Yes! The Day of the Lord's Wrath is only a ONE-Year period of time within the Day of the Lord. The Day of the Lord HAS COME as a "thief in the night" and YOU did NOT know it! What happens NOW?

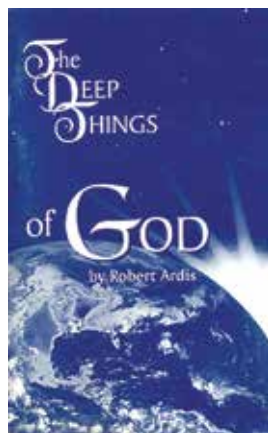
You can read all about it in our free booklet; *The Day of the Lord*. Don't wait. Order it now!

The Deep Things of God



Have you ever wondered about Gog and Magog at the end of the Millennium? These multitudes from the four quarters of the earth will be deceived by Satan's power after living their entire lives during the 1000-year reign of Christ. How could they be deceived into attacking the headquarters of the only God they had ever known? Are these people, described in such enormous numbers, lost forever? Does this part of God's Plan fail? Of course not! God's Plan is perfect.

What is the ultimate fate of Satan and the demons? You might think Spirits cannot die or be killed. But, the Creator of all the angelic beings died! Jesus Christ was KILLED and would still be dead if the Father had not raised Him up. If God can die, can He not put a rebellious demon to death? What will the Lake of Fire be created for? When will it begin to burn? Why do we believe there will be three resurrections, while the Bible mentions ONLY two? And how long is the period of the Last Great Day? All of these questions concerning these *Deep Things of God* are thoroughly explained by the Word of God as revealed in our booklet. Request your own free copy.



"I was in the Spirit on the Lord's day..." (Rev. 1:10)

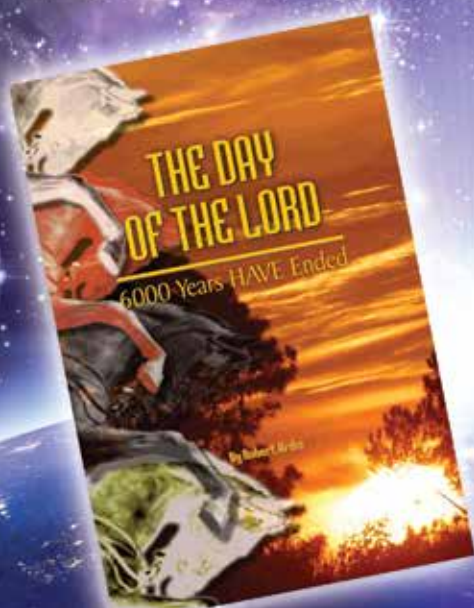
Who's day?

The day belonging to Who?

Paul was obviously taken in Spirit to behold
an incredible vision.

But when does the vision take place?

IN THE DAY OF THE LORD!



Yes! All the miraculous visions including: the ride of the four horsemen, the heavenly signs, the greatest time of trouble ever to befall mankind, the resurrection, the thousand year rule of Christ and the Saints, the last great day, the coming of God the Father to set up Earth as the headquarters of the universe, and beyond all occur within The Day of the Lord!

Write for or download our booklet *THE DAY OF THE LORD, 6000 years HAVE ended* to find out more, but don't delay. We are almost 18 years into The Day of the Lord and the end of the first 19 year time cycle! It's time to hear His voice!

All of our literature is available at our website:

www.setapartbytruth.org

Or you may write or call for our free booklets:

Church of God's Faithful
136 Woodland Drive
Harleyville, SC 29448

843-462-7977

Please write or call with any questions you might have.
We are here to help.

